

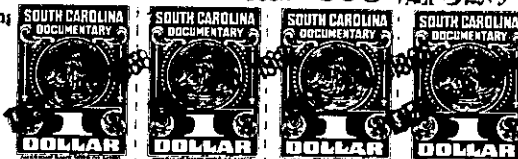
DEC 20 2 46 PM 1968

BOOK 858 PAGE 329

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that

Sam R. Glenn, Jr.

One Thousand Seven Hundred Seventy-eight and 66/100-----
in consideration of and assumption of mortgage as set out below----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Carole B. Merriam, her heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, being shown as Lot 100 on plat no. 2 of Sunset Hills recorded in Plat Book P, page 18, in the RMC Office, and having according to a more recent survey by R. W. Dalton, dated August 1959, the following metes and bounds:

Beginning at an iron pin on the northeastern side of Waccamaw Circle at joint front corner of Lots 99 and 100 and running thence with the line of Lot 99, N 48-50 E 175 feet to an iron pin; thence S 41-10 E 75 feet to an iron pin on Waccamaw Avenue; thence with said Waccamaw Circle, S 48-50 W 175 feet to an iron pin on Waccamaw Circle; thence with Waccamaw Circle, N 41-10 W 75 feet to the point of beginning.

Being the same property conveyed to the grantor by Deed Book 632 at page 372 in the RMC Office for Greenville County,

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of \$15,121.34 due on the mortgage given by Sam R. Glenn, Jr., to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1101 at page 496 in said RMC Office.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

County Greenville Section 20
Sec 141-1000 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of December 19 68

SIGNED, sealed and delivered in the presence of:

John S. Chesos (SEAL) Sam R. Glenn, Jr. (SEAL)
Billie J. Thornton (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of December 19 68

John S. Chesos (SEAL) Billie J. Thornton
Notary Public for South Carolina
Commission expires 1-1-70.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 day of DECEMBER 19 68.
John S. Chesos (SEAL) Jane W. Glenn
Notary Public for South Carolina

Commission expires 1-1-70.

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

Recorded December 20, 1968 At 2:46 P.M. # 15011

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