31, trulle DEC 13 12 12 PM 1968 25-

KNOW ALL MEN BY THESE PRESENTS, that LARRY G. SHAW

OLLIE FARMS WORTH ã. M.O.

IN EXCHANGE OF STOCK VALUED AT (\$1033.15) One-Thousand Thirty-three Bollars, in consideration of Assumption of mortgages as set forth herein below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release LARRY G. SHAW BUILDER, INC., its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 222 of a subdivision known as Orchard Acres, Section III, as shown on plat thereof prepared by J. Mac Richardson, May, 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ, Page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Hartsville Street, joint front corner of Lots Nos. 221 and 222, and running thence along the joint line of said lots, S. 3-21 E. 160 feet to an iron pin on the rear line of Lot No. 146: thence along the line of that lot, N. 86-39 E. 90 feet to an iron pin at the rear corner of Lot No. 223; running thence N3-21 W. 160 feet to an iron pin on the southern side of Hartsville Street; thence along the southern edge of said Street \$86-39W 90 feet to the point of beginning.

This is the identical lot conveyed to the grantor by deed of Virginia Lee Luther September 17, 1968 and recorded in Deed Book 854 at Page 380.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 857, at Page 538 and has a present balance of \$14,842.45; also that certain note and mortgage heretofore executed unto George Peterson, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1042 at Page 109 and has a present balance of \$1,369.00.

This conveyance is made subject to any restrictions or easement as may appear of records, on the recorded plats, or on the premises.



C----- 7--- 4 1.65 1 notice & Coc. 1 .... 1.23

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging on in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s)) heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 1st October

day of

SICNED, sealed and delivered in the presence of:

(SEAL) (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

Greenville COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execution thereof.

SWORN to before me this

 $1\,\text{s}\,\,t_{day\ of}$ 

19 68

Notary Public for South Carolin

UM.

1,/17<u>/3</u>

October

STATE OF SOUTH CAROLINA

COUNTY OF Greenville RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of October

Notary Public for South Carolina:

RECORDED this 13

19 68

<u>December</u>

\_day of\_

THE ASERIAL My Commission In

. 1/1/1970 19 68 12:12

14416 \_M., No.

**P**•

Ŋ