

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$ 5.50
See Act No.300 Section 1

FILED
GREENVILLE CO. S. C.
DEC 10 2 55 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that Bill O. and Norma Jean C. Thompson

in consideration of Five Thousand and 00/100 (\$5,000.00) and assumption of mortgage set forth below: Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Leake & Garrett, Inc., its successors and assigns:

ALL that lot of land lying in the State of South Carolina, County of Greenville, in the Town of Mauldin, being known and designated as Lot 106 on a plat of Glendale, recorded in the R.M.C. Office for Greenville County in Plat Book QQ, Pages 76 and 77, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Paxton Avenue, at the joint front corner of lots 105 and 106 and running thence along said Avenue, as follows: N. 77-53 W., 25 ft. to an iron pin; N. 68-35 W., 63.7 ft. to an iron pin; N. 49-32 W., 63.8 ft. to an iron pin; N. 40-14 W., 19.1 ft. to an iron pin at the joint front corner of lots 106 and 107; thence N. 49-46 E., 175 ft. to an iron pin; thence S. 40-14 E., 26.1 ft. to an iron pin; thence S. 77-53 E., 31.6 ft. to an iron pin; thence S. 12-07 W., 175 ft. to the point of beginning.

This is the identical property conveyed to the grantors by deed of J. C. Elrod, recorded in deed book 733, page 577, R.M.C. Office for Greenville County.

The Grantee herein assumes and agrees to pay the balance due on that certain mortgage held by Cameron-Brown Company in the original amount of \$14,050.00, recorded in mortgage book 937, page 393, and having a current balance of \$12,939.12.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of December, 19 68.

SIGNED, sealed and delivered in the presence of:

Bill O. Thompson (SEAL)
Norma Jean C. Thompson (SEAL)

(SEAL)

[Signature]
[Signature]

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of December, 19 68.

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires Jan. 1, 1970.

[Signature]

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of December, 19 68.

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires Jan. 1, 1970.

Norma Jean C. Thompson

RECORDED this 10 day of December 19 68, at 2:55 P. M., No. 14093

799-174-1-148