

DEC 6 4 05 PM 1968

BOOK 857 PAGE 295

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE F. HENSWORTH
R.M.C.

#1.10

KNOW ALL MEN BY THESE PRESENTS, that I, David H. Garrett

in consideration of Five Hundred Forty & no/100 - - - - (\$540.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James Terry, Jr., his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, in the Town of Fountain Inn, in the subdivision known as Friendship Heights, being known and designated on a Plat of the same prepared by W. N. Willis, Engineer, May 30, 1960, as Lot No. 15 in Block B, said plat of record in the R. M. C. Office for Greenville County, S. C., in Plat Book RR, Page 159, and having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin on east side of Cross Road, joint front corner with Lot No. 14 on said Street or road, running thence with the joint back lines of Lots Nos. 14 & 13 N. 3-30 E. 154.2 feet to an iron pin, joint back corners with Lots Nos. 12 & 13; thence with the back line of said Lot No. 12, N. 32 W. 71 feet to an iron pin on line, back line of Lot No. 12; and back joint corner with Lot No. 16; thence with the joint line of said Lot. 16, S. 24-30 W. 176.4 feet to an iron pin, joint front corner with Lot No. 16 on said Cross Road or street; thence with the eastern edge of said Cross Road or Street S. 62-25 E. 115 feet to an iron pin, the point of beginning and bounded by Lots Nos 16 14, 13, and 12 and said Cross Road or Street.

This being one of the lots as conveyed to the Grantor in a deed from Bille C. Patton on November 16, 1964, by deed duly recorded in the Office of the R. M. C. for Greenville County, S. C.,



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 3rd day of July 19 68

SIGNED, sealed and delivered in the presence of:

Jimmy C. Langston
Blaise R. Garrett

David H. Garrett (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of July 19 68

Blaise R. Garrett (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-70

Blaise R. Garrett

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and unto the within mentioned premises and released.

GIVEN under my hand and seal this 3rd day of July 19 68

Mary Lou S. Garrett

Blaise R. Garrett (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-70

RECORDED this 6 day of December 19 68, at 4:06 P. M., No. 13859