

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE NOV 29 2 15 PM 1968

County Stamps Paid \$6.05 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap

in consideration of Five Thousand Five Hundred and No/100 (\$5,500.00) Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles W. McCoig and Mary W. McCoig, their heirs and assigns forever:

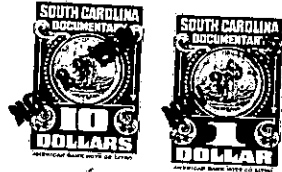
All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina at the northeastern corner of the intersection of Verner Drive and Roe Court and being known and designated as Lot No. 43 on plat of Cedar Vale recorded in the R. M. C. Office for Greenville County in Plat Book 000 at page 13 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Roe Court at the joint front corner of Lots 42 and 43 and running thence along the joint line of said lots S. 70-47 E. 168.5 feet to an iron pin; thence S. 19-13 W. 93.2 feet to an iron pin; thence along the north side of Verner Drive N. 74-42 W. 144 feet to an iron pin; thence with the curve of the aforementioned intersection the chord of which is N. 27-44 W. 34.1 feet to an iron pin; thence along the eastern side of Roe Court N. 19-13 E. 80 feet to the point of beginning.

This is the same property conveyed to grantor by deed recorded in Deed Book 849 at page 502, R. M. C. Office for Greenville County.

This conveyance is subject to such easements, restrictions or rights of way as may appear of record.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1099 at page 242, the balance now due and owing being \$21,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of November 19 68 .

SIGNED, sealed and delivered in the presence of:

Signatures of John B. Mann, George J. Curry, and Lloyd W. Gilstrap (SEAL) with lines for additional witnesses.

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of November 19 68

Signatures of John B. Mann (SEAL) and George J. Curry.

Notary Public for South Carolina. My commission expires: 1/1/71. STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (GRANTOR IS WIDOWER) COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19 (SEAL) Notary Public for South Carolina.

RECORDED this 29 day of November 1968 at 2:15 P. M., No. 13177

437.1-1-44 308-