

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Paid \$3.30
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

in consideration of Three Thousand (\$3,000.00) and assumption of mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. C. Stone,

All that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being inside the city of Greenville, county of Greenville, state of South Carolina, and located on the northern side of Gatling Avenue, and designated as Lot No. 241 of Augusta Road Ranches, a plat of which is recorded in the RMC Office for Greenville County in Plat Book M page 47, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Gatling Avenue, which iron pin is 261.4 feet in an easterly direction from the northeast intersection of Gatling Avenue and Long Hill Street, joint corner of Lots Nos. 241 and 242; thence along the joint line of said lots N. 0-13 W. 140 feet to an iron pin, rear joint corner of said lots; thence along the rear joint line of Lots Nos. 241 and 253, N. 89-47 E. 60 feet to an iron pin, rear joint corner Lots Nos. 240 and 241; thence along the joint line of said lots S. 0-13 E. 140 feet to an iron pin in the line of Gatling Avenue; thence along the northern side of Gatling Avenue S. 89-47 W. 60 feet to an iron pin the point of beginning.

This is the same lot conveyed to grantor by William R. & Patricia R. Gray by deed recorded May 10, 1965 in deed vol. 773 page 60 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by C. Douglas Wilson & Co. dated May 26, 1960 recorded in mortgage vol. 825 page 463 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$6,465.41.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29 day of November 19 68 .

DONALD E. BALTZ, INC.

SIGNED, sealed and delivered in the presence of:

Senobia C. Hall
W.W. Wilkins

BY: Donald E. Baltz (SEAL)
President (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of November 19 68 .

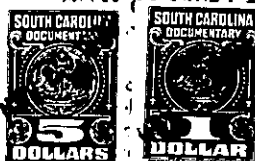
W.W. Wilkins (SEAL)

Senobia C. Hall

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

CORPORATION DEED.

RENUNCIATION OF DOWER



SOUTH CAROLINA }
NOTARY PUBLIC

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being duly examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread in whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19

RECORDED this 29 day of November 19 68 , at 11:57 A.M., No. 13168

1519-212-5-14