

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOV 29 4 43 PM 1968

County Stamps Paid \$4.95  
Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Mary Johnston Curry

in consideration of Four Thousand Four Hundred Seventy-One and 17/100 (\$4,471.17) Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Robert D. Edwards and Lilly H. Edwards, their heirs and assigns forever:

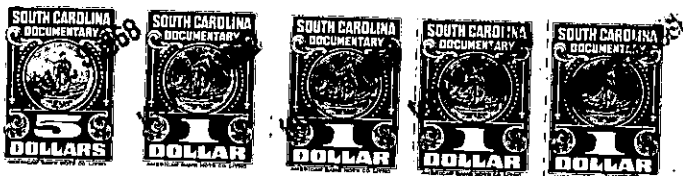
All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, at the northwestern corner of the intersection of E. Tallulah Drive and Penn Street (formerly Smith Street) and being shown and designated as a portion of Lot 109 on plat of property of Estate of D. T. Smith, recorded in the R. M. C. Office for Greenville County in Plat Book H at page 279 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern corner of the intersection of E. Tallulah Drive and Penn Street and running thence with the north side of E. Tallulah Drive S. 64-40 W. 70 feet to an iron pin; thence N. 25-20 W. 170 feet to an iron pin; thence N. 64-40 E. 70 feet to an iron pin on the western side of Penn Street; thence with the western side of Penn Street S. 25-20 E. 170 feet to the point of beginning.

The above is the same property conveyed to the grantor and R. C. Curry by deed recorded in Deed Book 394 at page 319. The interest of R. C. Curry was devised to the grantor by Will on file in Apartment 997, File 4 in the Office of the Probate Judge for Greenville County.

This conveyance is subject to such easements, restrictions or rights of way as appear of record.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 834 at page 204, the balance now due and owing being \$8378.83.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of November 19 68

SIGNED, sealed and delivered in the presence of:

Mary Johnston Curry (SEAL)  
R.D. Mann (SEAL)  
H.C. Saughan (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of November 19 68

R.D. Mann (SEAL)  
H.C. Saughan

Notary Public for South Carolina.  
My commission expires: 1/1/71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 29 day of November 19 68, at 4:40 P. M., No. 13203

1519-202-1-68