

NOV 27 12 49 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. WORTH
NOTARY PUBLIC

KNOW ALL MEN BY THESE PRESENTS, that I, / We, J. C. BLACK AND CARRIE BLACK

in consideration of _____ SIX (\$600.00) HUNDRED DOLLARS _____ Dollars,

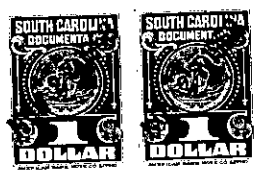
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

_____ BOBBY N. MADDEN AND MILDRED A. MADDEN _____

All that piece, parcel or lot of land, located on the west side of Gunter Road, in Greenville County, South Carolina, being bound by the lands of Annie Mae Drummond, J. C. and Carrie Black, the Garrison Property and Gunter Road.

And according to a survey and plat prepared by AMERICAN SURVEYING & MAPPING CO. OF GREENVILLE, S. C. This property shas the following metes and bounds, to-wit.

Beginning at a point in the center of Gunter road, said point being a common corner between this property and the lands of Annie Mae Drummond, and running with the line of the Drummond property, S. 83-20 W. 246.8 feet to an old iron pin, said being a common corner between Annie Mae Drummond property, the J. C. and Carrie Black property and this property; thence with the J. C. and Carrie Black property line N. 74-55 W. 256.4 feet to an existing iron, being the J. C. and Carrie Black corner and the Garrison property corner; thence with the Garrison property line N. 40-02 E. 589.3 feet to a point in the center of Gunter road; thence along and following the center of said road S. 31-42 E. 100 feet to a point; thence S. 20-33 E. 95.0 feet to a new point; thence S. 7-05 E. 323.0 feet to the point of beginning, containing 2.50 Ac. more or less.



County Stamps Paid \$1.10
See Act No.300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of November 19 68

SIGNED, sealed and delivered in the presence of:
Charlie Walker _____ (SEAL)
J. M. Prewatte _____ (SEAL)
At Presence of the Grantors _____ (SEAL)
J. C. Black _____ (SEAL)
Carrie Black _____ (SEAL)
CARRIE BLACK _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of November 19 68
J. M. Prewatte _____ (SEAL)
Notary Public for South Carolina. Charlie Walker _____
My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of November 19 68
J. M. Prewatte _____ (SEAL)
Notary Public for South Carolina. Carrie Black _____
My Commission Expires 1/1/1971 CARRIE BLACK
RECORDED this 27 day of November 19 68 at 12:49 P.M., No. 13039

-80-585.2-1-11.3
Ord of 585.2-1-11.2