

TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, W. L. Cunningham

in consideration of ---One and No/100 (\$1.00)----- Dollars,
Love and affection on behalf of my son, Griffin W. Cunningham, the within grantee,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Griffin W. Cunningham, his heirs and assigns forever;

All that certain piece, parcel or tract of land, situate, lying and being on the western side of Cunningham Road in the County of Greenville, State of South Carolina, being known and designated as Tract 2, containing 7.78 acres, more or less, according to a plat entitled Property of W. L. Cunningham, by C. O. Riddle, November, 1964, recorded in the RMC Office for Greenville County in Plat Book "UUU", at Page 53, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the western side of Cunningham Road, joint front corner of Tracts 2 and 3, and running thence along the line of Tract 3 N. 86-43 W. 670.8 feet to a point; thence S. 10-38 W. 67.5 feet to a point; thence N. 68-21 W. 534 feet to a point; thence S. 3-58 E. 424 feet to a white oak; thence S. 14-10 W, 378.6 feet to a point; thence N. 86-50 E. 253 feet to a point in rear line of Tract No. 1; thence following the curve of the line of Tract No. 1, the chord of which is, N. 3-10 W. 50 feet; thence N. 1-10 E. 50 feet, thence N. 9-51 E. 50 feet, N. 18-32 E. 50 feet, N. 27-13 E. 50 feet, N. 36-38 E. 59 feet, N. 46-53 E. 58.9 feet, N. 56-27 E. 50 feet, N. 65-08 E. 50 feet, N. 73-49 E. 50 feet and N. 82-30 E. 50 feet, to a point in the line of Tract No. 1; thence along the line of said Tract N. 86-50 E. 651.7 feet to the west side of Cunningham Road; thence along the west side of Cunningham Road N. 12-36 E. 60 feet to a point; thence continuing along said Road N. 7-44 E. 138.6 feet to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of November 1968.

SIGNED, sealed and delivered in the presence of:

W. L. Cunningham (SEAL)
W. L. CUNNINGHAM

(SEAL)

Paul J. Foster
S. Maurice Ashmore

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of November 1968

Paul J. Foster (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1970

S. Maurice Ashmore

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER ~~MORTGAGE~~ GRANTOR A WIDOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of November 1968

(SEAL)

Notary Public for South Carolina
My commission expires January 1, 1970
RECORDED this 26 day of November 1968 at 3:24 P. M. No. 12942

538.3-1-23.7
OUT OF 538.3-1-23.1
-276-