



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 25 3 41 PM 1968

GREENVILLE SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that I, I. H. Philpot, as Trustee (By authority under Trust Deed recorded in the R. M. C. Office for Greenville County in Deed Book 726 at page 463).

in consideration of Five Thousand and no/100 (\$5,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. R. Hall, his heirs and assigns:

ALL that piece, parcel or lot of land in Greenville, South Carolina, being known and designated as Lots #63 and #64, Section II, of Westcliffe Subdivision, as shown on a plat thereof prepared by Piedmont Engineers & Architects, December 11, 1963, revised September 24, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 and 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of North Folkshire Court at the joint front corner of Lots #64 and 65; thence running N. 62-18 E. 171 feet to an iron pin; thence running N. 8-57 W. 40 feet to an iron pin; thence running N. 73-53 E. 242 feet to an iron pin at the joint rear corner of Lots #63 and #64; thence running S. 63-54 E. 188 feet to an iron pin; thence running S. 50-53 W. 199.7 feet to an iron pin on the Eastern side of North Folkshire Court; thence with the arch of the turn of North Folkshire Court N. 8-18 W. 30 feet; thence N. 54-52 W. 35 feet; thence S. 82-17 W. 30 feet; thence S. 48-13 W. 35 feet to the point of beginning.

This conveyance is made subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property and particularly those restrictions recorded in the R. M. C. Office for Greenville County in Deed Book 746 at Page 255, reference to which is hereby craved.

County Stamps Paid \$ 5.50  
See Act No.320 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of October 19 68.

SIGNED, sealed and delivered in the presence of:

Andrea L. Davis (SEAL)  
Mary St. Southwell (SEAL)  
I. H. Philpot, As Trustee (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of October 19 68.

Andrea L. Davis (SEAL)  
Notary Public for South Carolina. My Commission Expires Jan. 1, 1970  
Mary St. Southwell

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY - DEED OF TRUST

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this 25 day of November 19 68 at 3:41 P. M., No. 12823

305-B32-5-73274