

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 22 4 1968
CLERK OF COURT
GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that

T. M. Mayfield and Louie A. Mayfield,
As Executors under the Will of Eula A.
Mayfield, Deceased,

in consideration of Fifteen Thousand Nine Hundred and no/100 (\$15,900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Eileen Chastain, her heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, at the southwestern corner of the intersection of Church Street and North Miller Street in the City of Greer, being shown on plat of the Property of Eileen Chastain dated November 13, 1968, prepared by Webb Surveying & Mapping Company recorded in Plat Book 222 at page 95 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin at the southwestern corner of the intersection of Church Street and North Miller Street and running thence with North Miller Street, S 17-41 W 118.9 feet to an iron pin; thence N 73-04 W 131.4 feet to an old iron pin; thence N 18-04 E 124.7 feet to an old iron pin; thence with the southwestern side of Church Street, S 70-30 E 131.4 feet to the point of beginning.

This is a portion of the property devised by the will of Eula A. Mayfield, Deceased, and this conveyance is made by the Executors of her Estate pursuant to powers of sale contained in said will as will appear in the office of the Probate Court of Greenville County in Apartment 922, File 23.



County Stamps Paid \$17.60
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of November 19 68

SIGNED, sealed and delivered in the presence of:

1. T. M. Mayfield (SEAL)
2. Louie A. Mayfield (SEAL)
AS TO T. M. MAYFIELD
1. Beaul Page (SEAL)
2. Ross Heed (SEAL)
AS TO LOUIE A. MAYFIELD

STATE OF SOUTH CAROLINA } PROBATE (AS TO LOUIE A. MAYFIELD)
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of November 19 68 .

Beaul Page (SEAL) Ross Heed
Notary Public for South Carolina
Commission expires 1-1-1971.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

2-5-77
62-5-2