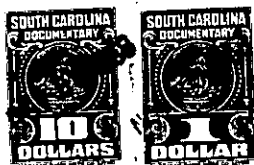


TITLE TO REAL ESTATE—Love, Thorn

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



yers Building, Greenville, S.C.

BOOK 856 PAGE 381

NOV 20 2 16 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that

Jeff R. Richardson, Jr.

in consideration of Five Thousand Four Hundred and no/100 (\$5,400.00)-----Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gladys A. Deadwyler, her heirs and assigns forever,

All that lot of land situate on the northeastern side of Douglas Drive in the County of Greenville, State of South Carolina being shown as the major portion of Lot 21 and a small portion of lot 20 on a plat of Martindale Subdivision recorded in Plat Book BBB at page 97 in the R.M.C. Office for Greenville County and also being shown as Lot 21 on a plat entitled "Revised Plat of Lots 21 and 22, Martindale" dated October 11, 1968, prepared by C. O. Riddle, recorded in Plat Book ZZZ at page 79 and having according to said latter plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Douglas Drive at the joint front corner of lot 21 and lot 22 and running thence with Douglas Drive N. 53-59 W. 54.2 feet to iron pin; thence N. 65-30 W. 54.2 feet to iron pin; thence N. 67-46 W. 23 feet to iron pin at the joint front corner of Lot 20 and lot 21; thence with lot 20 N. 38-38 E. 169.2 feet to iron pin at joint rear corner of Lot 20 and Lot 21; thence S. 65-23 E. 144.2 feet to iron pin at the joint rear corner of Lot 21 and Lot 22; thence with Lot 22 S. 42-02 W. 182.5 feet to point of beginning.

This property is conveyed subject to restrictions recorded in Deed Book 839 at page 321 and is also conveyed subject to all other covenants, easements and rights of way of record affecting said property.

As part of the consideration the Grantee assumes and agrees to pay the balance due on a mortgage to Fidelity Federal Savings and Loan Association dated February 13, 1968, and recorded in Mortgage Book 1084 at page 19 in the R.M.C. Office for Greenville County, the present balance being \$16,100.00.

\$6.05

See Act 1953 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of November 1968.

SIGNED, sealed and delivered in the presence of:

Roy E. Hokley (SEAL)
Donald R. McAlister (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of November 1968.
Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires 1/1/71.
Roy E. Hokley

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of November 1968.
Donald R. McAlister (SEAL)
Notary Public for South Carolina.
My commission expires 1/1/71.
RECORDED this _____ day of _____ 19____, at _____ M., No. _____

PT. OF 297-1-48.1
NOT OF 297-1-47
297-1-48
NOT OF 297-1-48
297-1-48