

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

FILED  
GREENVILLE S.C.

BOOK 856 PAGE 351

NOV 19 2 50 PM 1968

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, W. H. ALFORD,

in consideration of Four Thousand Two Hundred Eighty and 59/100 (\$4,280.59) Dollars.  
and assumption of mortgage as referred to below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto JULIA H. LOLLIS, her heirs and assigns forever:

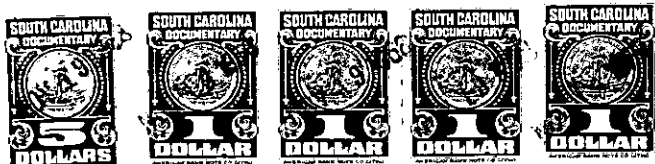
All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the southern side of Montclair Avenue, in the City of Greenville, being shown as Lot 23 of Block G on a plat of HIGHLAND TERRACE, recorded in Plat Book "K", at Page 121 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southern side of Montclair Avenue, joint front corner of Lots No. 23 and 24 and running thence with the common line of said lots S. 9-52 W. 150 feet to an iron pin; thence with common line of Lot 23 N. 80-08 W. 50 feet to an iron pin; thence with common line of Lots 22 and 23 N. 9-52 E. 150 feet to an iron pin on the Southern side of Montclair Avenue; thence with the Southern side of said Avenue, S. 80-08 E. 50 feet to an iron pin; the point of beginning.

This property is subject to easements, rights-of-way and restrictions appearing on record in the R. M. C. Office for Greenville County.

This is the same property as that conveyed to the mortgagors by deed dated October 10, 1968 and recorded in the R. M. C. Office for Greenville County in Deed Book 854, at Page 80.

The grantee hereby assumes and agrees to pay that certain mortgage to First Atlantic Corporation, dated January 13, 1959 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 771, at Page 451 with a present balance of \$8,919.41.



County, Greenville  
See Act No. 355 of 1968  
#4.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of November 1968

SIGNED, sealed and delivered in the presence of:

W. H. Alford (SEAL)  
W. H. Alford  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Chas. B. Smith  
Brenda B. Jakes

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of November 1968

Chas. B. Smith (SEAL)  
Notary Public for South Carolina.  
Brenda B. Jakes

MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of November 1968  
Chas. B. Smith (SEAL)  
Notary Public for South Carolina.  
Martha R. Alford

MY COMMISSION EXPIRES JANUARY 1, 1970  
RECORDED this 19th day of Nov. 1968, at 2:50 P. M., No. 12288

118-4-10