TITLE TO REAL ESTATE-Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINAS! (5 10 43 K) 123 GREENVILLE COUNTY OF

County Stamps Paid # 15.40 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

GIVEN under my hand and seal this

14th day of November

commiss

RECORDED this

1. 1 We, Paul H. Moore and Euphemia S. Moore

in consideration of --Thirteen Thousand Eight Hundred and No/100 (\$13,800.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard C. Harris and Carolyn T. Harris, their heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being on the southwest side of Merlocke Avenue, in the City of Greenville, County of Greenville, being known and designated as Lot 1, on plat of Property of John A. Carson, recorded in the RMC Office for Greenville County in Plat Book PP, at Page 41, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Merlocke Drive and running thence S. 54-03 W. 314.3 feet to an iron pin at the joint rear corner with Lot 2; thence N. 36-05 W. 57.7 feet to an iron pin; thence N. 54-03 E. 321 feet to an iron pin on the west side of Merlocke Drive; thence S. 28-35 E. 58.2 feet to an iron pin, the point of beginning.

This property is conveyed subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of Arthur Lee Brown recorded in the RMC Office for Greenville County in Deed Book 717, at Page 93, February 21, 1963.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs of successors and assigned.

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of Nove	ember 1968.
SICNED, sealed and delivered in the presence of:	Fend H- Moore (SEAL)
Daniel R. L. The	(SEAL)
2) that I Charles	(SEAL)
COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deed deliver the within deexecution thereof.	signed witness and made oath that (s)he saw the within named grantor(s) eed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE	n. dread or fear of any person whomsoever, renounce, release and refever re-

10:43

Α.

(SEAL)

expires January 1, 1970 day of November, 1968

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