

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Paid \$17.60  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Chas. A. Mundy

in consideration of Fifteen Thousand Seven Hundred Fifty (\$15,750.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willie A. Fuller & Willie Mae N. Fuller,

All that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, Gantt Township, being known and designated as Lot No. 38 of a subdivision of the property of Lanco, Inc. as shown on plat prepared by R. K. Campbell and Webb Surveying and Mapping Co. October 1963, and recorded in the RMC Office for Greenville County in Plat Book RR at page 199, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Malone Street, joint front corner of Lots 37 and 38 and running thence along the joint line of said lots N. 71-02 E. 141 feet to an iron pin at the joint rear corner of Lots 40 and 41; thence along the rear line of lot 40, S. 3-42 W. 106.5 feet to an iron pin at the joint rear corner of Lots 38, 39 and 40; thence along the joint line of Lots 38 and 39, S 65-22 W. 101.6 feet to an iron pin on the eastern side of Malone Street; thence along the eastern side of Malone Street, N. 18-30 W. 110 feet to the beginning corner.

This conveyed is subject to restrictions and protective covenants recorded in the RMC Office for Greenville County in Deed Vol. 771 at page 223, and is also subject to utilities and drainage easements which appear of record.

This is the same lot conveyed to grantor by Ward S. Stone by deed recorded July 8, 1968 in deed vol. 848 at page 43 of the RMC Office for Greenville County, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns, against the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13

day of November 19 68  
*Chas. A. Mundy* (SEAL)

SIGNED, sealed and delivered in the presence of:

*W.W. Wilkins*  
*Sendra C. Hall*

(SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of November

19 68

*W.W. Wilkins* (SEAL)

*Sendra C. Hall*

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of November 19 68

*Catherine S. Mundy*

*W.W. Wilkins* (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 14 day of November 19 68, at 3:10 P.M., No. 11888

157-367-1-108