

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, CHARLES F. HOLLINGSWORTH

in consideration of \$13,769.47 and assumption of mortgage to Fidelity Federal Savings & Loan Association in sum of \$13,880.53 Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

TRUSTEES OF JOHN CALVIN PRESBYTERIAN CHURCH, their successors and assigns:

All that piece, parcel or lot of land with building improvements thereon located in Paris Mountain Township, County of Greenville, State of South Carolina, and being known and designated as lot No. 32, of Section 1, of the property of BLUE RIDGE REALTY CO., INC., known as FENWICK HEIGHTS, as shown on a plat thereof prepared by Piedmont Engineering Service March 1959, and recorded in Plat Book QQ, at Pages 44 and 45, in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of a turn-around on Fenwick Lane, at corner of lots # 32 and 33, thence along line of lot 33, S. 31-13 E. 170.3 feet to an iron pin, and running thence N. 65-49 E. 436.3 feet to an iron pin, and running thence N. 35-46 W. 65 feet to an iron pin at corner of lot # 31, thence along line of lot # 31, S. 85-04 W. 437.1 feet to an iron pin on the turn-around at Fenwick Lane, thence along Fenwick Lane with a curve, the chord of which is S. 15-15 W. 50 feet to the beginning corner.

This property is sold subject to all recorded rights of way and easements and specifically to the right of way of Berea Water and Sewer District but not limited thereto, and also to the recorded Restrictions pertaining to said subdivision and to the reservations and rights of way as shown on said plat.

See ... \$15.40
See ...



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of November 19 68
SIGNED, sealed and delivered in the presence of:
Charles F. Hollingsworth (SEAL)
Geraldine Kelch (SEAL)
Julius E. Johnson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of November 19 68
Julius E. Johnson (SEAL)
Notary Public for South Carolina.
My Commission Expires: July 14, 1977
Geraldine Kelch

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9th day of November 19 68 .
Julius E. Johnson (SEAL)
Notary Public for South Carolina.
My Commission Expires: July 14, 1977
RECORDED this 14 day of November 19 68 at 1:04 P. M., No. 11920

8-27-1-3-15