

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 13 10 49 AM 1968

County Stamps Paid \$ 15.40  
See Act No.380 Section 1

OFFICE OF THE CLERK OF COURT  
R. M. C.

KNOW-ALL MEN BY THESE PRESENTS, that I. J. H. McCallum

in consideration of Fourteen Thousand and no/100 (\$14,000.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Benjamin R. Goodnough, his heirs and assigns:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina and being more particularly described as 2.7 acre tract of pro- belonging to J. H. McCallum according to a plat of the property prepared for Lawson Hall by Jones Engineering & Surveying, dated May 15, 1968, and record- ed in the R. M. C. Office for Greenville County in Plat Book XXX at page 187, reference is hereby craved, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Saluda Lake Road at the joint corner of property belonging to the Grantor and Lawson Hall property; thence running S. 62-00 W. 250 feet to an iron pin; thence running N. 67-55 W. 300 feet to an iron pin; thence running N. 53-15 W. 80 feet to an iron pin; thence running N. 39-50 E. 150 feet to an iron pin; thence running N. 33-31 E. 104 feet to an iron pin; thence N. 85-50 E. 64 feet to an iron pin; thence S. 43-50 E. 92.5 feet to an iron pin; thence N. 75-10 E. 119.1 feet to an iron pin in the center of Saluda Lake Road; thence in a Southeasterly direction with the center of said Road 267 feet, more or less, to an iron pin, the point of beginning.

For Deed into Grantor, See Deed Book 278 at page 419.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper- taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law- fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4 day of November 19 68.

SIGNED, sealed and delivered in the presence of:

I. J. H. McCallum (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Donald L. Bernier  
Hayt McCallum Jr

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of November 19 68.

A. M. M. (SEAL)  
Notary Public for South Carolina - Magistrate

Hayt McCallum Jr

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4 day of November 19 68.

A. M. M. (SEAL)  
Notary Public for South Carolina

Mellie M. Callum

RECORDED this 13 day of November 19 68 at 10:49 A. M., No. 11764

305-331-1-11