

NOV 13 4 19 PM 1968

BOOK 856 PAGE 54

TITLE TO REAL ESTATE-Prepared by WILLIAM D. BOUTON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that RAMSEY LOLLIS,

in consideration of FIVE AND NO/100THS-----Dollars,
and love and affection for my daughter, the grantee herein,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

SADIE L. COX, her heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Oaklawn Township, County of Greenville, State of South Carolina, containing 14.64 acres, more or less, according to a plat of Ramsey Lollis property prepared October 31, 1968, by C. O. Riddle, R. L. S., and having according thereto the following courses and distances, to-wit:

BEGINNING at a point in the center of S. C. Road No. 450 (known as the Woodville-Pelzer Road) at the intersection of a County Road, and running thence along the center of said County Road as follows: N. 73-04 W. 100 feet; N. 61-47 W. 100 feet; N. 13-39 W. 85 feet; N. 2-46 E. 647 feet; N. 9-23 E. 168.7 feet to the McDavid line; thence along the McDavid line S. 69-49 E. 584.9 feet to a stone; thence N. 78-43 E. 311.7 feet to an iron pin; thence along the line of property of the grantor S. 10-36 E. 362.9 feet to an iron pin; thence S. 9-57 E. 169.6 feet to the center of S. C. Road No. 450; thence along the center of said road as follows: S. 87-20 W. 93.5 feet; S. 83-44 W. 175 feet; S. 78-59 W. 100 feet; S. 66-57 W. 168 feet; S. 58-52 W. 146.7 feet; S. 52-32 W. 100 feet; S. 53-07 W. 101 feet to the point of beginning.

This being a portion of the property conveyed to the grantor by Nell H. Cason by a certain deed recorded in the R. M. C. Office for Greenville County in Deed Book 280 at Page 34.

This conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 12th day of November 1968.

SIGNED, sealed and delivered in the presence of:

Nell Cooper
William D. Bouton

Ramsey (X) Lollis (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of November 1968.

William D. Bouton (SEAL)
Notary Public for South Carolina.
My Commission expires 1/1/70.

Nell Cooper

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER - GRANTOR - A WIDOWER
NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____.

Notary Public for South Carolina (SEAL)

RECORDED this 13 day of November 1968 at 4:19 P. M. No. 11800

-110- P. OF 604.4-1-1.2 Out of 604.4-1-1