

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Richard Earl Manley

in consideration of the sum of Sixteen Thousand Four Hundred and No/100----- in the State aforesaid, (\$16,400.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lawrence O. Harper and Laura H. Harper, Their Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Northwest side of Lynchburg Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 25, Section One, on Plat of Richmond Hills, recorded in the RMC Office for Greenville County, South Carolina in Plat Book JJJ, Page 81, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Lynchburg Drive at the joint front corner of Lots 24 and 25 and runs thence along the line of Lot 24, N. 60-45 W. 150 feet to an iron pin; thence N. 29-15 E. 100 feet to an iron pin; thence with the line of Lot 26, S. 60-45 E. 150 feet to an iron pin on the Northwest side of Lynchburg Drive; thence along Lynchburg Drive S. 29-15 W. 100 feet to the beginning corner.

This is the same property conveyed to me by deed of J. Frank Williams, dated November 1, 1967, recorded in the RMC Office for Greenville County, S. C., in Deed Book 832, Page 80.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

Grantees to pay 1968 taxes.

County Stamps Paid \$18.15 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of November in the year of our Lord One Thousand Nine Hundred and sixty eight

Signed, Sealed and Delivered in the Presence of

Nancy O Collins (Seal) Patrick C. Fant (Seal) Richard Earl Manley (Seal)



State of South Carolina, Greenville County

Personally appeared before me Nancy O. Collins

and made oath that she saw the within named grantor(s) Richard Earl Manley deliver the within written deed, and that she, with Patrick C. Fant his act and deed witnessed the execution thereof.

Sworn to before me this 8th day of November, A. D. 19 68

Patrick C. Fant Notary Public for South Carolina My Commission expires: 1-1-70

Nancy O Collins (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Linda O. Manley wife of the within named Richard Earl Manley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lawrence O. Harper & Laura H. Harper their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of November, A. D. 19 68

Patrick C. Fant Notary Public for South Carolina My Commission expires: 1-1-70

Linda O. Manley

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 8 day of November 19 68 at 10:22 A.M. No. 1015

308-508.2-4-5