

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 7 12 22 PM 1968

BOOK 855 PAGE 484

CLIVE WORTH
S.M.C.

County Stamps Paid \$4.95
See Act No.360 Section 1

KNOW ALL MEN BY THESE PRESENTS, that LARRY G. SHAW

IN EXCHANGE OF STOCK VALUED AT (\$4,282.03) Four thousand two-hundred Dollars, eighty-two and 03/100; assumption of mortgage as set forth herein below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LARRY G. SHAW BUILDER, INC., its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #18, as shown on a plat of Oakwood Acres, prepared by J. Mac Richardson, dated September 1959, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book MM, at Page 135, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southern side of East Lee Road, at the joint front corner of lots #18 and #17, and running thence along the line of lot #17, S. 21-17 E. 175.1 feet to an iron pin in the line of lot #19; running thence N. 67-05 E. 19.6 feet to an iron pin; running thence N. 17-13 E. 212.9 feet to an iron pin on the southern side of East Lee Road; running thence along the southern side of East Lee Road, which line is curved, the chord of which is S. 72-08 W. 151.8 feet to an iron pin, point of beginning.

The grantee assumes and agrees to pay the mortgage heretofore executed unto Carolina Savings & Loan Association in the original amount of \$9,000.00, recorded in Mortgage Book 830 at page 190, and having a present balance of \$6,208.60.

This is the identical property conveyed to the grantor by deed of Inez Minnie Woodson and Dicie W. Linder September 19, 1966 and recorded in Deed Book 806 at page 239.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of October 19 68

SIGNED, sealed and delivered in the presence of:

Carol H. Maddox (SEAL)

Larry G. Shaw (SEAL)

William D. ... (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of October 19 68

William D. ... (SEAL)
Notary Public for South Carolina

Carol H. Maddox

My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of October 19 68

William D. ... (SEAL)
Notary Public for South Carolina

Joyce M. Shaw

My Commission Expires 1/1/1970

RECORDED this 7 day of November 19 68 at 12:22 P. M., No. 11289

-276-733-2-118