

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 7 12 22 PM 1968

County Stamps Paid \$ 3.85  
See Act No.380 Section 1

ELLIOTT B. BERTH

LARRY G. SHAW

30 x 1.4'

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of in exchange of stock valued at (\$-3,049.41) Three thousand Dollars,  
and forty-nine and 41/100; subject to mortgage as set forth herein below.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto LARRY G. SHAW BUILDER, INC. its successors and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being near the City of  
Greenville, County of Greenville, State of South Carolina, being known and  
designated as Lot 2, on Plat of Riley Estates, plat of which is recorded in the  
R.M.C. Office for Greenville County, S. C. in Plat Book XX, at page 137, and  
having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Mark Drive joint front corner  
of Lots 2 and 3; and running thence N. 30-05 W. 133.8 feet to an iron pin;  
thence N. 75-15 E. 124.4 feet to an iron pin; thence S. 30-05 E. 101 feet to an  
iron pin on Mark Drive joint front corner Lots 1 and 2; thence along Mark Drive  
S. 59-55 W. 120 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way or easements  
that may appear of record, on the recorded plat(s) or on the premises.

This is the identical property conveyed to the grantor by ddeed of T. Walter  
Brashier January 22, 1968 and recorded in Deed Book 840 at page 376.

The Grantee assumes and agrees to pay that certain mortgage in the original sum  
of \$15,000.00 given to Carolina Federal Savings & Loan Association, and  
recorded in the R.M.C. Office for Greenville County in Mortgage Book at Page



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st day of October 19 68

SIGNED, sealed and delivered in the presence of:  
Carol H. Maddox (SEAL)  
William B. Bland (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 1st day of October 19 68  
Carol H. Maddox  
William B. Bland (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
1st day of October 19 68  
Joyce M. Shaw  
Notary Public for South Carolina. My Commission Expires 1/1/1970  
RECORDED this 7 day of November 19 68 at 12:22 P.M., No. 11284

164-243-3-57