

NOV 7 4 42 PM 1968

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that MICKEY RENE' R. GREER

in consideration of Six-Hundred twenty-two and 88/100-----(\$622.88)-----Dollars,
Subject to mortgage as set forth herein below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto LARRY G. SHAW, BUILDER, INC., its successors and assigns forever:

* ALL that certain piece, parcel or lot of land situate, lying and being in the
state of South Carolina, County of Greenville, Chicks Springs Township, on the
northern side of Hartsville Street, being known and designated as Lot No. 193,
of a subdivision known as Orchard Acres, and having according to said plat
which was prepared by Piedmont Engineering Service, May, 1963, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hartsville Street at the
joint front corners of Lots Nos. 193 and 194, said pin being 100 ft. measuring
along the northern side of Hartsville Street from the southwest corner of
Lot 195 as shown on plat of Orchard Acres which is recorded in Plat Book QQ, at
page 143, and running thence along the northern side of Hartsville Street,
S. 86-39 W. 100 feet to an iron pin which is 100 feet, more or less, from the
northeastern corner of the intersection of Hartsville Street with Fairhaven
Drive; thence N. 3-21 W. 160 feet to an iron pin; thence N. 86-39 E. 100 feet
to an iron pin; thence S. 3-21 E. following the line of Lot No. 194 for the
most of the distance, 160 feet to the beginning corner; and being the same pro-
perty conveyed to the grantor by Henry E. Greer by deed dated September 25,
1964 and recorded in the R.M.C. Office in Deed Book 758 at Page 341.

The grantee accepts this property subject to mortgage in favor of First Federal
Savings and Loan Association, recorded in the R.M.C. Office for Greenville
County in Mortgage Book 936, at page 238 and has a present balance of \$15,385.29.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of October 19 68
SIGNED, sealed and delivered in the presence of: Mickey Rene' R. Greer (SEAL)

James R. Moore (SEAL)
Joyce M. Shaw (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 25th day of October 1968
Joyce M. Shaw (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

RECORDED this 7 day of November 19 68 at 4:42 P. M., No 11322

276-731-3-168