

TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, ATTORNEY AT LAW, GREER, SOUTH CAROLINA

State of South Carolina } NOV 4 5 1968  
GREENVILLE COUNTY }

Know All Men By These Presents:

That I, V. L. Bomar,

in consideration of the sum of ---- Thirty-five Hundred & No/100 ---- (\$3500.00)--- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. A. Waldrop, Jr., and his heirs and assigns, forever: :

All that certain parcel or lot of land situated on the north side of Bridgewood Avenue at the circle, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 39 of Forest Hills according to survey and plat by Carolina Engineering & Surveying Company, dated November 17, 1964, recorded in Plat Book BBB, Page 45, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the north side of Bridgewood Avenue at the circle, corner of Lots Nos. 38 and 39, and running thence along the line of said lots N. 2-23 E. 179.6 feet to an iron pin; thence N. 79-00 E. 180 feet to an iron pin; thence S. 33-53 E. 121.8 feet to an iron pin, corner of Lot #40; thence S. 53-16 W. 208.2 feet to an iron pin on the circle of the said Bridgewood Avenue; thence a curving line along said circle, the chord of which is N. 80-14 W. 70 feet to the beginning corner.

This is a portion of the property conveyed to V. L. Bomar by deed of J. C. Hale, et al, recorded in Deed Book 686, Page 204, R. M. C. Office for said county.

Stamps Paid \$ 3.85  
See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of

Elizabeth W. Moum (Seal)  
Ansel M. Hawkins (Seal)  
V. L. Bomar (Seal)

State of South Carolina }  
Greenville COUNTY }

Personally appeared before me Elizabeth W. Moum

and made oath that she saw the within named grantor(s) V. L. Bomar

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 27th day of September, A. D., 1968

Ansel M. Hawkins (Seal)  
Notary Public for South Carolina

My Commission Expires 1/1/70

Elizabeth W. Moum (Seal)

State of South Carolina }  
Greenville COUNTY }

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lois B. Bomar, wife of the within named V. L. Bomar,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. A. Waldrop, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of September, A. D., 1968

Ansel M. Hawkins (Seal)  
Notary Public for South Carolina

My Commission Expires 1/1/70

Lois B. Bomar

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....  
Recorded this 4 day of November, 1968, at 5:05 P.M., No. 10990

276-729.2-1-148