

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$34.65
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Thirty-one Thousand Five Hundred (\$31,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald J. Masters and Mary B. Masters,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near and east of the city of Greenville, and being known and designated as Lot Number 24 of a subdivision known as Terra Pines Estates, Section 4, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at page 85, and having the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Doyle Drive at the joint front corner of Lots 23 and 24 and running thence with the northwestern side of Doyle Drive S. 39-45 W. 218 feet to a point at the joint front corner of Lots 24 and 25; thence N. 50-15 W. 200 feet to a point at the joint rear corner of Lots 24 and 25; thence N. 39-45 E. 218 feet to a point at the joint rear corner of Lots 23 and 24; thence S. 50-15 E. 200 feet to a point on the northwestern side of Doyle Drive at the point of beginning.

This is the same lot conveyed to grantors by Central Realty Corporation by deed recorded July 22, 1968 in deed vol. 848 page 613 of the RMC Office for Greenville County, S. C. and is conveyed subject to existing and recorded restrictions and rights of way.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns, against the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1 day of November 1968
SIGNED, sealed and delivered in the presence of:
W. W. Wilkins (SEAL)
Genobia C. Hall (SEAL)
Donald J. Masters (SEAL)
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1 day of November 1968
W. W. Wilkins (SEAL)
Genobia C. Hall (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of November 1968.
Genobia C. Hall (SEAL)
Genobia J. Martin
Calise Mae B. Charping

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1970
RECORDED this 1st day of November 1968 at 4:09 P. M., No. 10852

185-5381-181