

OCT 25 8 47 AM 1968

BOOK 854 PAGE 598

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF THE COURT
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That J. H. MORGAN

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ON THE NORTH BY MOUNTAIN CREEK ROAD, ON THE SOUTH BY SUMRELL ESTATE ON THE WEST BY RESERVOIR ROAD AND KNOWN AS PARKSIDE ACRES,

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

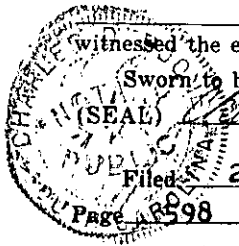
IN WITNESS WHEREOF, the said grantor do ES hereunto set HIS hand and seal this 17th day of OCTOBER, 1968.

Witness David H. McRee X J. H. Morgan (SEAL)
John R. Mobley (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me DAVID H. McRee and made oath that He saw the within named J. H. MORGAN

sign, seal, and as HIS act and deed deliver the within written instrument, and that DAVID H. McRee with JOHN R. MOBLEY witnessed the execution thereof.



Sworn to before me this 21st day of OCTOBER, A. D. 1968.
David H. McRee
Notary Public
My Commission Expires 1/1/1970.
Filed 25 day of October, A. D. 19 68 and recorded in Book 854
PAGE 598 Fee, \$ Paid At 8:47 A.M. # 10181

R.M.C. Greenville County, S. C.