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TITLE TO REAL ESTATE-Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid A J. 20 See Act No.380 Section 1

FNOW ALL MEN BY THESE PRESENTS, that

I. VIRGINIA B. MANN.

rn consideration of - -SEVENTEEN HUNDRED NINETY-FIVE AND 00/100ths-(\$1795.00)--Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JESSE L. JACKSON AND HELEN B. JACKSON, their assigns and heirs, forever,

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 10 Section No. 3, Peace Haven, as shown on plat thereof, recorded in the RMC Office for Greenville County in Plat Book ZZ page 95 and having according to said plat the following metes and bounds, to-wit.

BEGINNING at an iron pin on the Southern side of Lakeside Drive at the joint front corner of Lots 9 and 10 and running thence along the line of Lot No. 9 S26-42 E. 220.8 feet to a point on a branch; thence down the meanders of said branch as the line S. 64-07 W. 100 feet more or less to an iron pin at the joint rear corner of Lots 10 and 11; thence along the line of Lot 11 N. 26-42 W. 220.8 feet more or less to an iron pin on the southern side of Lakeside Drive; thence along Lakeside Drive, N. 64-07 E. 100 feet to beginning corner.

ALSO: ALL those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 62 and 63, Section 4, Peace Haven, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book XX page 23 and being described together according to said plat as follows:

BEGINNING at an iron pin on the northeastern side of Lyle Drive at the joint front corner of Lots 61 and 62 and running thence along the line of Lot 61 N. 67-56 E. 180 feet; thence S. 22-04 E. 160 feet to an iron pin at the joint rear corner of Lot 63 and 64; thence along the line of Lot 64 S. 67-56 W. 180 feet to an iron pin on the northeastern side of Lyle Drive; thence along Lyle Drive, N 22-04 W. 160 feet to the beginning corner.

The above described property is part of the same conveyed to the grantor herein by A. E. Holton.

Grantees agree to pay 1968 taxes.

RECORDED this 24

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part theroef. WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of October 1968 . SIGNED, spaled and deterred in the presence of: \_(SEAL) ai SOUTH CARD STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the grantor's(s') act and ιñ S 14thay of October SWORN to before 1968. (SEAL) Commission Expires January 1, 1971 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER GRANTOR A WOMAN Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this day of 19 Notary Public for South Carolina.

day of October 19 68, at 3:03 P. M., No. 10116