

TITLE TO REAL ESTATE BY A CORPORATION—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

OCT 23 2 45 PM 1968

BOOK 854 PAGE 495

STATE OF SOUTH CAROLINA,

County of GREENVILLE

CLERK OF COURTS  
GREENVILLE, S.C.

KNOW ALL MEN BY THESE PRESENTS That GREENVILLE AUTO SALES, INC.

a corporation organized and existing under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina, for and in consideration of the

sum of One Thousand and No/100ths (\$1,000.00)----- dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto **PIEDMONT PROPERTIES, INC.:**

All that piece, parcel or tract of land situate, lying and being on the North-western side of Primrose Lane in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 2 as shown on a plat prepared by Campbell & Clarkson, dated March 25, 1964, revised July 26, 1968, entitled "Final Plat Northside Gardens Pool, Inc.", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book UUU at page 43, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Primrose Lane at the joint corner of Lots Nos. 2 and 3 and running thence with the line of Lot No. 3 N. 43-12 W. 282.5 feet to an iron pin; thence N. 26-00 E. 106.1 feet to an iron pin; thence N. 52-30 E. 57.1 feet to an iron pin; thence S. 41-19 E. 355.8 feet to an iron pin on the Northwestern side of Primrose Lane; thence with the Northwestern side of Primrose Lane S. 62-41 W. 150 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of James M. Gilfillin, dated August 10, 1955, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 531 at page 487.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

County Stamps Paid \$1.10  
See Act No.380 Section 1



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, its successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and its successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers,

on this the 17th day of October in the year of our Lord one thousand, nine hundred and sixty-eight and in the one hundred and ninety-third year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of:

Mary N. Parker  
Fred D. Cox, Jr.

GREENVILLE AUTO SALES, INC. (L. S.)

By [Signature] and [Signature] President

STATE OF SOUTH CAROLINA

County of GREENVILLE

PERSONALLY appeared before me: Mary N. Parker and made oath that she saw Harrison S. Forrester as President and \_\_\_\_\_ of Greenville Auto Sales, Inc.

corporation organized and existing under the laws of the State of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that she, with Fred D. Cox, Jr., witnessed the execution thereof.

SWORN to before me this 17th day of October A. D., 1968.

[Signature] (L. S.)  
Notary Public for South Carolina.

MY COMMISSION EXPIRES JANUARY 1, 1970.

Recorded October 23, 1968 At 2:45 P.M. # 9957

2-1-11-2  
Out of 189-2-2-27

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