

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That Peggy Jean Dill

in consideration of the sum of One Hundred Fifty Dollars and no/100----- DOLLARS, And assumption of mortgages to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Tula P. Batson, Her heirs and assigns forever:

All my one-half undivided interest in and to all that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Highland Township, approximately one-fourth (1/4) mile of Few's Chapel Church, and being known and designated as Lot No. 3 on plat of W. H. Campbell property recorded in the R.M.C. Office for Greenville County in Plat Book "WW", at Page 226 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of a County Road at the joint front corner of Lots Nos. 2 and 3 and running thence along the joint line of said lots S. 70-39W. 194.6 feet to an iron pin; thence N. 19-26 W. 100 feet to an iron pin; thence along the joint line of Lots Nos. 3 and 4 N. 70-39E 194.7 feet to an iron pin; thence along the western side of said County Road S. 19-21 E. 100 feet to the point of beginning.

The above is the same property conveyed to the grantor and grantee by deed recorded in Deed Book 796 at Page 377.

The grantee assumes and agrees to pay the balance due on the mortgage over the above property to Woodruff Federal Savings and Loan Association recorded in Mortgage Book 975, at Page 207, the balance now due and owing being \$6684.37 and that certain Junior mortgage given to Lloyd W. Gilstrap on April 18, 1966, by the parties hereto in the original amount of \$2401.66, said mortgage recorded in Mortgage Book 1028, at Page 361.



County Stamps Paid 55¢
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of October in the year of our Lord One Thousand Nine Hundred and Sixty-Eight

Peggy Jean Dill (Seal)

Signed, Sealed and Delivered in the Presence of
Tempie M. Perry
Thomas F. Batson

----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Tempie M. Perry

and made oath that she saw the within named grantor(s) Peggy Jean Dill sign, seal and as her act and deed deliver the within written deed, and that she, with Thomas F. Batson witnessed the execution thereof.

Sworn to before me this 22nd day of October, A. D. 1968

Thomas F. Batson (Seal)
Notary Public for South Carolina My Commission Expires 1/1/1970

Tempie M. Perry

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER
Grantor - Woman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 23 day of October 1968, at 2:55 P.M., No. 9981

100-6353-1-26