

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 22 4 20 PM 1968

County Stamps Paid \$2.75
See Act No.380 Section 1



OLLIE P. WORTH

KNOW ALL MEN BY THESE PRESENTS, that I, R. M. Gaffney, Trustee

in consideration of Two Thousand Two Hundred Fifty and No/100 (\$2,250.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James Richard Shook and Linda Gail Shook, their heirs and assigns forever:

All that certain piece, parcel or lot of land, lying and being on the northerly side of Birchbark Drive, near the City of Greenville, S. C., being known and designated as Lot No. 37 on plat of Section 2, Parkdale, as recorded in the RMC Office for Greenville County, S. C., in Plat Book BBB, at page 121, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Birchbark Drive, said pin being the joint front corner of Lots 37 and 38 and running thence with the common line of said Lots N 27-57 W 160 feet to an iron pin the joint rear corner of Lots 37 and 38; thence S 62-03 W 85 feet to an iron pin, the joint rear corner of Lots 36 and 37; thence with the common line of said Lots S 15-20 E 158.3 feet to an iron pin on the northerly side of Birchbark Drive; thence with the northerly side of Birchbark Drive N 68-11 E 50 feet to an iron pin; thence continuing with said drive N 62-03 E 69.9 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 758, page 427.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEES TO PAY 1968 TAXES.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of October 19 68.

SIGNED, sealed and delivered in the presence of:

R. M. Gaffney, Trustee (SEAL)

Linda D. Torresten (SEAL)

John S. Chess (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of October 19 68.

John S. Chess (SEAL)
Notary Public for South Carolina.

Linda D. Torresten

My Commission Expires: 1/1/70

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

GRANTOR - TRUSTEE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

(Continued on next page)

305- OUT OF B.A.S-1-18