

KNOW ALL MEN BY THESE PRESENTS That **Southern Bank and Trust Company, Successor by merger to The Pelsler-Williamston Bank, Williamston, S. C., Anderson County** in the State aforesaid, in consideration of the sum of **Two thousand five hundred and no/100- - - - (\$2,500.00)- - - -** Dollars, to **us** in hand paid at and before the sealing of these presents by

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **Charles S. Jenkins and Sue J. Jenkins, their heirs and assigns forever:**

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near the Town of Piedmont, County of Greenville, State of South Carolina, as shown on a plat thereof entitled "Property of Piedmont Mfg. Co." made by Dalton & Neves, May, 1959, and recorded in the R.M.C. office for Greenville County In Plat Book "Z" at Page 155, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin in center line of main line of the Southern Railway, and running thence along the center of said Railway S. 1-59 W. 339.3 feet to iron pin; thence S. 88-25 W. 197.4 feet to iron pin; thence N. 2-03 E. 274.5 feet to an iron pin in center line of railroad spur tract; thence N. 70-32 E. 211.4 feet to an iron pin, the point of beginning.

This being that same piece of land conveyed to The Pelsler-Williamston Bank by E. Inman, Master by deed dated July 20, 1962 and duly recorded in the office of the R.M.C. for Greenville County in Vol. 702 at page 473.



County Stamps Paid \$ 2.75
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said **Charles S. and Sue J. Jenkins, their** Heirs and Assigns forever. And **we** do hereby bind **our successors and assigns** Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said **Charles S. and Sue J. Jenkins, their** Heirs and Assigns against **our successors and assigns** Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness **our** hand and seal this **16th** day of **Oct.** in the year of our Lord One Thousand Nine Hundred and **sixty-eight**, in the One Hundred and **Year of the Sovereignty and Independence of the United States of America.**

Signed, Sealed and Delivered in the Presence of

Louise M. Taylor
Hazel Cowan

Southern Bank and Trust Company

W. A. Hopkins (Seal)
W. A. Hopkins, Vice President
W. H. Sullivan, Jr. (Seal)
W. H. Sullivan, Jr., Vice President
(Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me **Louise M. Taylor**
COUNTY OF ANDERSON } and made oath that she saw the within named **Southern Bank and Trust Co.**
Williamston, S. C., successor by merger to sign, seal and as **their** act and deed deliver the with-
The Pelsler-Williamston Bank, Williamston, S.C. in written deed, and that she, with **Hazel Cowan** witnessed the execution thereof.

Sworn to before me this **16th** day of **Oct.**, A. D., 19 **68**
Hazel Cowan (Seal)
Notary Public for South Carolina

Louise M. Taylor
My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA, } **NO DOWER** **RENUNCIATION OF DOWER**
COUNTY OF ANDERSON }

South Carolina, do hereby certify unto all whom it may concern, that Mrs. _____, Notary Public for wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19_____
(Seal)
Notary Public for South Carolina

State Tax stamps: \$ _____; Federal Tax stamps: \$ _____ # **9753**

Filed and recorded **21st. day of Oct., 19 68, at 4:10 P. M.** _____, C. C. C. P.

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