

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

OCT 10 5 05 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that I, Rufus Paul Barfield

OLLIE K. TRAMMELL
PLAT

in consideration of \$1.00, love and affection and assumption of mortgage set out Dollars,
below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Linda A. Barfield, her heirs and assigns,

An undivided one-half interest in and to:
All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the southwestern side of East Welborn Street, near the City of Greenville, being shown as Lots 32, 33 and 34 on plat of Anderson Street Highlands, prepared by Dalton and Neves, recorded in Plat Book J at Page 157, and described as follows:

BEGINNING at an iron pin on the southwestern side of East Welborn Street, at the front corner of Lot 31, which pin is 909.7 feet southeast of intersection of said Street with Anderson Road (State Hy. 81), and running thence with line of Lot 31, S. 42-40 W. 150.25 feet to iron pin rear corner of said lot; thence line of Lots 32, 33 and 34 S. 47-24 E. 150 feet to iron pin joint rear corner of Lots 34 and 35; thence with line of said lots N. 42-40 E. 150.1 feet to iron pin on the southwestern side of East Welborn Street; thence with the southwestern side of said Street and the front line of Lots 34, 33 and 32 N. 47-20 W. 150 feet to the beginning corner. Being the same property conveyed to the grantor by Ollie K. Trammell, by deed recorded herewith.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay a mortgage executed to Fidelity Federal Savings & Loan Association in the sum of \$5900.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of October 1968 .

SIGNED, sealed and delivered in the presence of:
[Signature] _____ Rufus Paul Barfield (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18 day of October 19 68.
[Signature] _____ Linda D. Forrester
Notary Public for South Carolina (SEAL)

My commission expires January 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of October 19 68.

Notary Public for South Carolina (SEAL)

My commission expires January 1, 1971
RECORDED this 18 day of October 19 68, at 5:05 P. M., No. 9597

101-225-4-19,20,21