

TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Johnston & Ashmore, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE
OCT 18 1 31 PM 1968

County Stamps Paid \$ 2.20
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of --TWO THOUSAND AND NO/100

~~AND NO/100~~ ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Daniel L. Cunningham, ~~their~~ heirs and assigns forever; and Griffin W. Cunningham

All that piece, parcel or tract of land, situate, lying and being on the northern side of Hill street, in the County of Greenville, State of South Carolina, as is shown on a plat entitled Survey for Daniel L. Cunningham by Piedmont Engineering & Architects, Sept. 27, 1968, recorded in the RMC Office for Greenville County in Plat Book ZZZ, at Page 21 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Hill Street, which point is 535 feet, more or less, from the intersection of Mills Mill Street and running thence N. 37-23 W. 95 feet to a point; thence running N. 54-20 E. 109.6 feet crossing a sewer right-of-way to a point; thence running N. 88-21 E. 246.4 feet to a point; thence running S. 16-35 E. 72.75 feet to a point; thence running S. 59-56 W. 133 feet to a point on the northern side of Hill Street; thence running along Hill Street N. 79-44 W. 77.5 feet to a point; thence continuing along Hill Street N. 88-57 W. 55 feet to a point; thence continuing along Hill Street S. 71-04 W. 68.48 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of October 19 68.

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC.

A Corporation

(SEAL)

By:

President

Secretary

James S. Justice
Francis R. Leithe

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of October 19 68.

James S. Justice (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1971

RECORDED this 18 day of October 19 68, at 1:31 P.M., No. 9576

T-77-1-17-0.75AC
OUT OF T-77-1-1.3
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