

OCT 10 3 33 PM 1968

BOOK 854 PAGE 273

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE P. HENKIN  
R.M.C.

County Stamps Paid \$4.40  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, James E. Dodenhoff, Jr. and Paul B. Costner, Jr.,  
d/b/a D. & C. Builders

in consideration of Three thousand eight hundred and 00/100 (\$3,800.00) Dollars,  
and assumption of a mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto H. Allen Gilstrap, Jr., his heirs and assigns

ALL that lot of land in the State of South Carolina, County of Greenville in the  
Town of Mauldin being known and designated as Lot No. 94 on a plat of Eastdale  
Development recorded in Plat Book YV at pages 118 and 119 in the R.M.C. Office  
for Greenville County and having according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the southerly edge of Mimosa Drive at the joint  
front corner of lots 93 and 94 and running thence with said Drive S75E 100 feet  
to an iron pin at the joint front corner of lots 94 and 95; thence S15W 200 feet  
to an iron pin; thence N75W 100 feet to an iron pin; thence along the line of  
lot 93 N15E 200 feet to the point of beginning.

This is the identical property conveyed to the Grantors by deed recorded in  
Deed Book 838 at page 455 and is subject to restrictive covenants of record,  
utility easements, and a drainage easement along a stream as shown on said plat.

The Grantee herein assumes and agrees to pay the balance due on that certain  
mortgage held by First Federal Savings and Loan Association recorded in Mortgage  
Book 1001 at page 467 and having a current balance of \$14,776.39.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of October 19 68.

SIGNED, sealed and delivered in the presence of

W Allen Reese  
Lanier Boudensmore

James E. Dodenhoff, Jr. (SEAL)  
Paul B. Costner, Jr. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 16th day of October 19 68

W Allen Reese (SEAL)  
Notary Public for South Carolina.

Lanier Boudensmore

My Commission Expires 1/1/71

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16th day of October 19 68.  
W Allen Reese (SEAL)  
Notary Public for South Carolina.

Evelyn H. Dodenhoff   
 Alice Neekin Costner

My Commission Expires 1/1/71 19 68 at 3:33 P. M., No. 9565

RECORDED this 18th day of October 19 68

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