K. M.C.

State of South Carolina

Greenville COUNTY

Know All Men By These Presents:

That We, E. Mamon Walker, Jones Ambus Walker, Jr. and Kenneth E. Walker, in consideration of the sum of ----- Ten & No/100 ----in the State aforesaid. and love and affection for their Mother DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Mary Ellen Walker Coleman, and her heirs and assigns forever:

All of our right, title and interest in and to the following described tract of land:

All that parcel or lot of land lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as 0.34 acres, according to a plat of property made for Lyda Ward, prepared by Dalton & Neves in May, 1953, and having the following courses and distances:

BEGINNING at a point in the Edwards Road at the southwest corner of said property and corner of Whitmire property, and runs thence N. 87-40 E. 199.9 feet to a post; thence N. 16-00 E. 72.5 feet to an iron pin; thence S. 87-54 W. 225 feet to a point in the Edwards Road; thence with the Edwards Road S. 4-42 E. 70 feet to the beginning corner.

This is the same property conveyed to J. A. Walker by deed of John Bolt Culbertson dated August 28, 1956, and recorded in the R. M. C. Office for Greenville County. The said J. A. Walker died intestate on August 25, 1963, leaving his children, the grantors herein, and his wife, the grantee herein, as his sole beneficiaries and heirs at law. (See the Estate file of the said J. A. Walker recorded in Apartment 834, File 20, Probate Court for Greenville County.)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

of our Lord One Thousan	or's(s') hand	this 8th v -eight.	day of	October	in the year
Signed, Sealed and	Delivered in the Presence		E' MA	enry lealke	(Seal)
Coppel M. 3	Hawkins		1) Kennet	to G. Walken	(Seal)
					(Seal)
		J	***************************************		(Seal)
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State of South Carolina ... COUNTY J Personally appeared before me Elizabeth W. Moum

RENUNCIATION OF DOWER

and made oath that She saw the within named grantor(s) E. Mamon Walker, Jones Ambus Walker, Jr. and Kenneth E. Walker sign, seal and as their act and deed deliver the within written deed, and that She, with Ansel M. Hawkinswitnessed the execution thereof.

Sworn to before me this 8th day of. October M. Hawkii (Seal) Notary Public for South Carolina 1/1/70 My Commission Expires...

State of South Carolina

Cancelled documentary stamps attached: S. C. \$...Recorded this 16

COUNTY J

I, Ansel M. Hawkins,

Notary Public, do hereby certify

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who all whom it may concern, that Mrs. Lucy C. Walker, Shirley W. Walker and Ruby L. Walker x wife of the within named E. Mamon Walker, Jones Ambus Walker, Jr. and Kenneth E. Walker, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mary Ellen Walker Coleman, and her Heirs and Assigns, all her interest Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

.: U. S. \$

day of October

GIVEN under my hand and seal this 8th	
day of October , A. D., 196 April M. Fawkins (Se	8
angel m. House	
Notary Public for South Carolina	eal) (
1/1/70	

4:22 P.M. 196.8, at M. No. 9329