

OCT 14 10 37 AM 1968

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NEWORTH
R.M.C.

County Stamps Paid \$ 24.75
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Jeff R. Richardson, Jr.

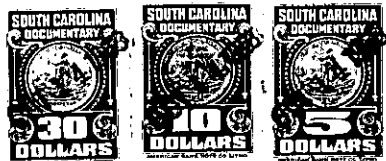
in consideration of Twenty-Two Thousand Five Hundred and No/100 (\$22,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Robert Charles Miller and Jewell L. Miller, their heirs and assigns
forever:

All that piece, parcel or lot of land in the State of South Carolina, County
of Greenville on the southeastern side of Parkins Mill Road, being shown as
Lot 9 on a plat of Richwood Subdivision dated January, 1968, prepared by
C. O. Riddle and recorded in Plat Book XXX at page 73 in the R. M. C. Office
for Greenville County and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Parkins Mill Road, at the
joint front corner of Lots 8 and 9 and running thence with the line of Parkins
Mill Road, N. 30-40 E. 100 feet to an iron pin in the line of property now or
formerly of Nellie L. Castles; thence with the Castles property, S. 59-09 E.
135 feet to an iron pin at the joint corner of Lots 7 and 9; thence with the line
of Lot 7, S. 30-40 W. 99.6 feet to an iron pin at the joint rear corner of Lots
8 and 9; thence with the line of Lot 8, N. 59-20 W. 135 feet to an iron pin
at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book
839 at page 519.

This conveyance is made subject to restrictions, easements and rights of way
of record affecting this property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of October 19 68 .

SIGNED, sealed and delivered in the presence of:

Mable S. Lewis (SEAL)
Donald R. McAlister (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 11th day of October 19 68 .

Donald R. McAlister (SEAL) Mable S. Lewis
Notary Public for South Carolina

My commission expires: 1/1/71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of October 19 68 .
Donald R. McAlister (SEAL) Florence M. Richardson
Notary Public for South Carolina

RECORDED this 14 day of October 19 68, at 10:37 A. M., No. 9116

OUT OF 2681-1-43
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