

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 11 1968  
30 AM 1968

County Stamps Paid \$11.55  
See Act No.380 Section 1

BOOK 853 PAGE 633

KNOW ALL MEN BY THESE PRESENTS, that M. G. Proffitt, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Ten Thousand, Five Hundred and No/100 (\$10,500.00)-----Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto  
Burton E. Cash, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon,  
situate, lying and being in the State of South Carolina, County of Greenville, being known  
and designated as Lot 169, Sector III Botany Woods Subdivision as shown on a plat thereof  
prepared by Piedmont Engineering Service, dated May 1960 and recorded in the R. M. C.  
Office for Greenville County in Plat Book RR at Page 37 and having, according to said  
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Chantilly Drive, joint front  
corner of Lots 169 and 168 and running thence along the eastern side of Chantilly Drive,  
N. 40-11 W. 90 feet and N. 11-21 E. 43.7 feet to an iron pin; thence continuing along  
the eastern side of Stonybrook Drive, N. 17-40 E. 100 feet to the joint front corner of  
Lots 169 and 170; running thence along the joint line of said lots, S. 68-49 E. 252.2  
feet to a point in the joint line of Lots 168 and 169; running thence along the joint line  
of Lots 168 and 169, S. 60-00 W. 230 feet to the beginning corner; being the same conveyed  
to the granting corporation by Evanthia Sarides by deed dated March 4, 1968 and recorded  
in the R. M. C. Office for Greenville County in Deed Vol. 839 at Page 50.

This conveyance is made subject to any restrictions or easements that  
may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes  
and agrees to pay the balance due on that certain note and mortgage, in the original sum  
of \$34,000.00 executed by the grantor to the First Federal Savings and Loan Association  
of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book  
1099 at Page 503, the balance due thereon being the sum of \$34,000.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 10th day of October 19 68

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC. (SEAL)  
A Corporation  
By: M. Graham Proffitt  
President  
Vice President  
Secretary

Patrick H. Grayson  
Carolyn A. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of October 1968

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.

Carolyn A. Abbott

RECORDED this 11 day of October 1968, at 11:36 A. M., No. 8914

271-P15.13-1-154