

State of South Carolina

6 OCT 10 2 14 PM 1968

GREENVILLE

COUNTY

Know All Men By These Presents:

That I, John H. Greer

in the State aforesaid, DOLLARS,

in consideration of the sum of Twenty Five Hundred (\$2,500.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) VERNON W. NESBITT and ELANORE M. NESBITT, their heirs and assigns forever;

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located about 1 1/2 miles South from Greer, S. C., on the Southern side of Grand Teton Drive and being shown and designated as all of lot number SEVEN (7), SECTION 1, on plat entitled "TETON FOREST", made for John H. Greer, by John A. Simmons, surveyor, dated Sept. 17, 1965 and recorded in plat book "LLL" page 129, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning at an iron pin on the Southern side of said drive at the joint front corner of lots 6 and 7 and running thence S. 31-06 W., 78 feet along said drive to an iron pin at the joint front corner of lots 7 and 8; thence S. 46-19 E., 180 feet as the common line of said lots to an iron pin; thence N. 43-41 E., 190 feet to an iron pin at the joint rear corner of lots 6 and 7; thence as the common line of lots 6 and 7, N. 76-20 W., 227.5 feet to the beginning corner.

The within property is conveyed subject to restrictions recorded in deed book 787 page 312, Greenville County R. M. C. Office and set back lines and easements as indicated on said plat.



County Stamps Paid \$2.75 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7 day of October in the year of our Lord One Thousand Nine Hundred and Sixty Eight.

Signed, Sealed and Delivered in the Presence of

Jay H. Fowler
Dan G. McKinney

John H. Greer

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

GREENVILLE

COUNTY

Personally appeared before me FAYE H. FOWLER

and made oath that he saw the within named grantor(s) John H. Greer

sign, seal and as his act and deed deliver the within written deed, and that he, with Dan G. McKinney, witnessed the execution thereof.

Sworn to before me this 7th day of October, A. D., 1968

Dan G. McKinney

Notary Public for South Carolina

My Commission Expires 1-1-71

Jay H. Fowler

State of South Carolina

GREENVILLE

COUNTY

RENUNCIATION OF DOWER

I, Dan G. McKinney

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth L. Greer wife of the within named John H. Greer

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Vernon W. Nesbitt and Elanore M. Nesbitt, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in of to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of October, A. D., 1968

Dan G. McKinney

Notary Public for South Carolina

My Commission Expires 1-1-71

Ruth L. Greer

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 10 day of October, 1968, at 2:14 P.M. No. 8826

86-1-1555-982-