

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

County Stamps Paid \$4.95  
See Act No.380 Section 1

BOOK 853 PAGE 476

FILED  
GREENVILLE CO. S.C.

OCT 7 2 10 PM 1968

CLERK OF COURTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **I, Martha W. Greene**

in consideration of **Four thousand three hundred and 00/100** Dollars,  
and assumption of a mortgage described below (\$4,300.00)  
the receipt of which is hereby acknowledged, I, the grantor, have granted, bargained, sold, aliened, released, and conveyed unto **James T. Laws and Mary A. Laws** presents do grant, bargain, sell and release

**ALL** that piece, parcel of lot of land, lying, being and situated in the State of South Carolina, County of Greenville, Town of Simpsonville, on the western side of Eastview Drive and shown and designated as Lot 42 on a plat of Eastview Heights Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in plat book WW at pages 126 and 127, and has, according to said plat, the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the western side of Eastview Drive, at the joint front corner of Lots 42 and 41 and running thence with the joint line of said lots, S63-42W 189.2 feet to an iron pin; thence N18-38W 126.1 feet to an iron pin at the joint rear corner of lots 42 and 43; thence along the joint line of said lots, N63-42E 172.6 feet to an iron pin on the western side of Eastview Drive; thence along the side of said Drive, S26-18E 125 feet to an iron pin at the point of beginning.

This is the identical property conveyed to the Grantor by deed of E.G. Whitmire Jr. by deed recorded in Deed Book 843 at Page 105 in the R.M.C. Office for Greenville County

The Grantees herein assume and agree to pay the balance due on that certain mortgage held by Fountain Inn Federal Savings and Loan Association recorded in Mortgage Book 1091 at page 112 and having a current balance of \$15,200.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **3rd** day of **October** 19 **68**

SIGNED, sealed and delivered in the presence of:  
Martha W. Greene (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this **3rd** day of **October** 19 **68**.  
W. Allen Reese (SEAL)  
Notary Public for South Carolina. Jeanneau Houderson  
My Commission Expires 1/1/71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } GRANTOR IS WOMAN  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 7 day of October 19 68 at 2:10 P. M., No. 8516

853-318-2-50