

State of South Carolina }  
GREENVILLE COUNTY }

OCT 1 11 59 AM 1968

Know All Men By These Presents:

CLERK OF COURTS  
GREENVILLE, S.C.

That I, Hal R. Sanders

in the State aforesaid,  
DOLLARS,

in consideration of the sum of Twenty Five Hundred (\$2,500.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

RICHARD HOLDER and RUBY P. HOLDER, their heirs and assigns forever:

All that certain piece, parcel or lot of land lying on the southwesterly side of Heathwood Circle, near the Town of Taylors, S. C., being shown as lot number SEVENTY THREE (73) on plat of Heathwood as recorded in the RMC Office for Greenville County, in Plat Book KK page 35 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Heathwood Circle, joint front corner of lots Nos. 72 and 73, and running thence along the common line of said lots, S. 66-07 W., 200 feet to iron pin; thence S. 23-53 E., 120 feet to an iron pin, joint rear corner of Lots 73 and 74; thence along the common line of said lots N. 60-42 E., 201 feet to an iron pin on said Circle; thence with said Circle N. 23-53 W., 100 feet to an iron pin, the point of beginning.

This is the same conveyed to Hal R. Sanders by R. M. Gaffney, as Trustee, by deed recorded in deed book 637 page 522, Greenville County R. M. C. Office.



County Stamps Paid \$2.75  
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of September in the year of our Lord One Thousand Nine Hundred and Sixty Eight.

Signed, Sealed and Delivered in the Presence of  
*J. Larry Loftis*  
*Madame K. Copeland*  
*Louie Don Stokes*

*Hal R. Sanders* (Seal)  
..... (Seal)  
..... (Seal)  
..... (Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me, Louie Don Stokes

and made oath that he saw the within named grantor(s) Hal R. Sanders

sign, seal and as his act and deed

deliver the within written deed, and that he, with J. Larry Loftis witnessed the execution thereof.

Sworn to before me this 27th day of September, A. D., 1968

*M. J. Adams* (Seal)  
Notary Public for South Carolina

*Louie Don Stokes*

My Commission Expires JANUARY 1, 1970

State of Georgia

GREENVILLE DeKalb COUNTY

RENUNCIATION OF DOWER

I, Brenda R. Branch, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hal R. Sanders (Martha B.) wife of the within named Hal R. Sanders did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard Holder and Ruby P. Holder, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of Sept., A. D., 1968

*Brenda R. Branch* (Seal)  
Notary Public for South Carolina  
Notary Public, Georgia, State at Large

*Martha B. Sanders (Mrs. Hal R.)*

My Commission Expires Sept. 11, 1972

Cancelled documentary stamps attached: S. C. \$ U.S. \$ 11:39 A.M. 8035  
October 8, 1968, at M., No.

733-2-85

276