

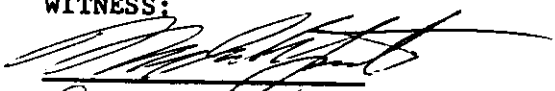
STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

The undersigned, Fountain Inn Federal Savings & Loan Association by its duly authorized officers does hereby release the property described on the within Deed from the lien of their mortgage as recorded in the R.M.C. Office for Greenville County in Mortgage Book 1078, at Page 203 and preserves its mortgage covering all other property contained in the description as set forth in said mortgage.

Signed, sealed and executed this 26 day of September, 1968.

WITNESS:


Albion C. Sarge

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOC.

BY Stanley L. Johnson Exec. Vice Pres
Duly Authorized Officer

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officer, sign, seal and as his act and deed deliver the within written Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

26 day of September, 1968.

Albion C. Sarge

 (SEAL)

Notary Public for South Carolina
My Commission expires: January 1, 1971