

SEP 26 4 56 PM 1968

BOOK 853 PAGE 95

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. BARNWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **I, J. Michael Garrett**

in consideration of **Two Thousand and No/100 (\$2,000.00)**----- Dollars,  
**and assumption of mortgage hereinbelow described**  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto **E. J. Seay**

**ALL that certain piece, parcel or lot of land at the intersection of Ashmore Road and Woodland Drive in the Town of Mauldin, County of Greenville, State of South Carolina, being known as Lot No. 25 on the plat of property of E. M. Bishop and Stanley Batson, recorded in the R.M.C. Office for Greenville County in Plat Book M, at Page 135, and having according to said plat, the following metes and bounds, to-wit:**

**BEGINNING at an iron pin at the southeastern corner of the intersection of Ashmore Road and Woodland Drive and running thence with the south side of Woodland Drive N. 59-0 E. 278 feet to an iron pin; thence leaving said road and running S. 31-0 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 25 and 26; thence with the joint line of said lots S. 59-0 W. 286 feet to an iron pin on the eastern edge of Ashmore Road; thence continuing in the same direction S. 59-0 W. 14 feet to a point in Ashmore Road; thence N. 31-0 W. 100 feet to a point in Ashmore Road; thence N. 59-0 E. 22 feet to an iron pin at the point of beginning.**

**This being the same property conveyed to the Grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 780, at page 185.**

**This property is subject to easements and restrictions of record.**

**The Grantee herein assumes and agrees to pay the balance due on that certain mortgage held by Cameron-Brown Company recorded in Mortgage Book 1004, at page 267 and having a current balance of \$8,196.92.**



County Stamps Paid \$2.20  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **21st** day of **September** 19 **68**

SIGNED, sealed and delivered in the presence of:

J. Michael Garrett (SEAL)  
W. Allen Reese (SEAL)  
Juliet S. Porter (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **21st** day of **September** 19 **68**

W. Allen Reese (SEAL)  
Juliet S. Porter  
Notary Public for South Carolina.  
My Commission expires: 1-1-71

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **21st**  
day of **September** 19 **68**  
W. Allen Reese (SEAL)  
Notary Public for South Carolina.  
My Commission expires: 1-1-71  
RECORDED this **26** day of **September** 19 **68**, at **4:56** P. M., No. **7693**

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