

State of South Carolina

SEP 23 2 49 PM 1968

County of Greenville # 4.40

See Act No 303 Section 1

GREENVILLE

COUNTY

Know All Men By These Presents:

That I, Lois D. Elmore,

in consideration of the sum of Three Thousand Seven Hundred Forty-six & 88/100 DOLLARS, and assumption of mortgage to Greer Federal Savings & Loan Association, having a present balance due of \$2,253.12, recorded in Mortgage Book 1054, Page 219, R. M. C. Office for Greenville County, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Cecil W. McClimon, his heirs and assigns, forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, situated on the north side of Church Street and the west side of North Miller Street, having the following courses and bounds:

BEGINNING at the intersection of Church Street and North Miller Street, and running thence along Church Street in a westerly direction to the lot owned by Greer School District; thence in a northern direction to the lot owned by Claudia B. Burgin, formerly the W. L. Woodall lot; thence along the line of the Burgin lot in an eastern direction to North Miller Street; thence along North Miller Street in a southern direction to the beginning.

The above described lot is further identified on the Greenville Block Book System as No. G22-8-5, which shows said lot to front 104.9 feet on Church Street, 100.6 feet on North Miller Street, 96.8 feet on its northern boundary, and 97.6 feet on its western boundary.

This conveyance is made subject to all rights-of-way and easements of record, on recorded plats, and established on the premises.

This is the identical property conveyed to the grantor herein by deed from E. Inman, Master, dated April 5, 1967, recorded in R. M. C. Office for Greenville County, in Deed Book 817, Page 103.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of

Ansel M. Hawkins
D. Denby Davenport, Jr.

Lois D. Elmore (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

GREENVILLE

COUNTY

Personally appeared before me Ansel M. Hawkins

and made oath that he saw the within named grantor(s) Lois D. Elmore

deliver the within written deed, and that he, with D. Denby Davenport, Jr. sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 20th day of September, A. D., 1968

D. Denby Davenport, Jr. (Seal)
Notary Public for South Carolina

My Commission Expires 1-1-70

Ansel M. Hawkins

State of South Carolina

COUNTY

I,

RENUNCIATION OF DOWER
FEMALE GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

ately and separately examined by me, did declare that she does freely, voluntarily, in person or persons whomsoever, renounce, release, and forever-relinquish unto Heirs and Assigns, all her interest and in or to all and singular the premises within mentioned and released.



day of, A. D., 1968

(Seal)
Notary Public for South Carolina

My Commission Expires

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 23 day of September

1968, at 2:49 P.M., No. 7329

1-2805-622-8-5