

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

R. O. C.

Know All Men by These Presents:

That we, James C. Bridwell and Sarah H. Bridwell,

in consideration of the sum of Five Thousand and No/100 (\$5,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ALVIN TRAMMELL, HIS HEIRS AND ASSIGNS, FOREVER:

All those certain pieces, parcels, or lots of land in the County of Greenville, State of South Carolina, being shown and designated as Lots Nos. 4 and 5, on plat of Fontana Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 171, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of South Carolina Highway No. 253, at the joint front corner of Lots Nos. 3 and 4, and running thence with said Highway S. 70-20 W. 100 feet to an iron pin; thence continuing with said Highway S. 72 W. 75 feet to an iron pin; thence on a curve 35 feet to an iron pin on the easterly side of Fontana Drive; thence with said Drive N. 16-57 W. 135 feet to an iron pin at the joint corner of Lots Nos. 5 and 29; thence with line of Lot No. 29 N. 70-37 E. 200 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

Grantors are to pay the 1968 Greenville County taxes.

County Stamp Paid \$5.50
See Act 1968-1 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 19th day of September, 1968

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne (Seal)

James C. Bridwell (Seal)
Mrs. James C. Bridwell (Seal)
Sarah H. Bridwell (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 19th day of September, A. D., 1968

Notary Public for South Carolina My Commission Expires 1/1/1970

Barbara D. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of September, A. D., 1968

Notary Public for South Carolina My Commission Expires 1/1/1970

Mrs. Sarah H. Bridwell (Seal)

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 68, at 12:12 P.M. 7220

Recorded this 20 day of September

127-1-88,00
P32-1-88,00