

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE ... WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, MARGARET F. GOSSETT

in consideration of Love and Affection for Grantee, my Daughter-in-law Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto AGNES M. GOSSETT, her heirs and assigns forever,

ALL my undivided one-half (1/2) right, title, and interest in and to the following real estate.

ALL that certain piece, parcel, or lot of land with the improvements thereon, situate, lying, and being on the western side of Clemson Avenue, in Greenville County, South Carolina, which is known and designated as Lot 22 on a plat of a subdivision for Greenville Land Co. recorded in the Office of the R.M.C. for said County, in Plats Book RR, Page 89, and which is described more particularly according to that plat as follows.

BEGINNING at an iron pin on the western side of Clemson Avenue, joint corner of Lots 22 and 23, and running thence N. 56-40 W. 160 feet to an iron pin; thence N. 33-20 E. 70 feet to an iron pin; thence S. 56-40 E. 160 feet to an iron pin; thence S. 33-20 W. 70 feet to an iron pin, the point of beginning.

DERIVATION: Deeds Book 839, Page 219.

This conveyance is made subject to any and all existing and recorded easements, rights-of-way, and restrictions or protective covenants.

As a part of the consideration for this conveyance, Grantee assumes one-half (1/2) the obligation to pay according to the terms thereof the remaining balance on the Mortgage by Kenneth Lloyd Gossett and Grantor to Cameron-Brown Company, dated March 6, 1968, and recorded March 7, 1968 in Mortgages Book 1085, Page 625. The original amount of the Mortgage was \$10,400.00, and the present balance is \$ 10,347.48

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18<sup>th</sup> day of September 19 68.

SIGNED, sealed and delivered in the presence of:

Margaret F. Gossett (SEAL)  
Margaret F. Gossett

Calhoun H. Turner  
Calhoun H. Turner

Charlotte C. Gaspard  
Charlotte C. Gaspard

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18<sup>th</sup> day of September 19 68

Calhoun H. Turner (SEAL)  
Notary Public for South Carolina. Calhoun H. Turner

Charlotte C. Gaspard  
Charlotte C. Gaspard

My Commission Expires 1/1/71.

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER GRANTOR IS A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 19 day of September 19 68 at 11:57 A. M., No. 7073

-250-235-5-41