

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 18 3 53 PM 1968

OLLIE T. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that MAC V. PATTERSON, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of -----

-----EIGHT THOUSAND & NO/100 (\$8,000.00)----- Dollars, and assumption of mortgage referred to and described hereinbelow, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

GEORGE L. ROBINETTE and JOYCE R. ROBINETTE, their heirs and assigns forever.

ALL that certain piece, parcel, or lot of land, with all the improvements thereon, situate, lying and being in Greenville County, South Carolina, which is known and designated as Lot No. 15, Section 2, Edwards Forest Subdivision, as shown on a Plat thereof recorded in the Office of the R.M.C. for said County and State in Plat Book RR, Page 20, and which according to that plat is described more particularly as follows:

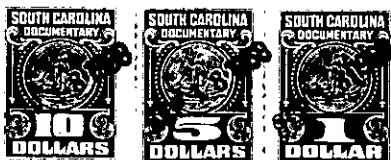
BEGINNING at an iron pin on the Southern edge of Randy Drive, joint front corner of Lots 14 and 15, and running thence S. 33-15 E., 180 feet; thence S. 56-45 W., 100 feet; thence N. 33-15 W., 180 feet; and, N. 56-45 E., 100 feet to an iron pin, the point of beginning.

DERIVATION: Deed Book 832, Page 3.

This conveyance is made subject to any and all existing and recorded easements, rights-of-way, and restrictions and/or protective covenants.

As a part of the consideration for this conveyance, Grantee assumes and agrees to pay according to the terms thereof, the remaining balance on the mortgage by Grantor to First Federal Savings & Loan Association of Greenville, South Carolina, dated October 31, 1967, and recorded November 1, 1967 in Mortgages Book 1075, Page 228, which balance presently is \$19,946.44.

County Stamps Paid \$ 8.80
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of September 19 68.

SIGNED, sealed and delivered in the presence of:

Calhoun H. Turner
Calhoun H. Turner
Charlotte C. Gaspard
Charlotte C. Gaspard

MAC V. PATTERSON, INC. (SEAL)
A Corporation
By: Mac V. Patterson
President, Mac V. Patterson
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of September 1968

Calhoun H. Turner (SEAL)
Notary Public for South Carolina. Calhoun H. Turner
My Commission Expires 1/1/71.

Charlotte C. Gaspard
Charlotte C. Gaspard

RECORDED this 18 day of September 19 68 at 3:53 P.M., No. 6981

0-1-80
-2-22-68