

SEP 17 3 43 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NORTH
R.M.C.

County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Jerald H. Schwen and Gloria M. Schwen -----

in consideration of Seven Hundred and No/100 (\$700.00) -----Dollars,
and assumption of the mortgaged indebtedness hereinbelow setforth -----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Philip T. Bradley, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Westminster Drive (formerly Augusta Drive, East) in the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 20 and a small adjoining portion of Lots Nos. 1 and 2 of a subdivision of property of M. C. Westervelt, trustee, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book F at Page 23; also shown as the property of Jerald H. Schwen and Gloria M. Schwen by plat recorded in the R.M.C. Office for Greenville County in Plat Book QQQ at Page 87 and having such metes and bounds as shown on said latter plat.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

The Grantee herein assumes and agrees to pay the terms of that certain note and mortgage heretofore executed unto Carolina National Mortgage Investment Co., Inc. recorded in Mortgage Book 1055 at Page 71 in the original amount of \$0,700.00 and having a present balance of \$



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of September 1968.
SIGNED, sealed and delivered in the presence of:
Jerald H. Schwen (SEAL)
Gloria M. Schwen (SEAL)
Philomena M. Feldman (SEAL)
Stuart L. Richards (SEAL)

STATE OF ~~SOUTH CAROLINA~~ OHIO } PROBATE
COUNTY OF ~~GREENVILLE~~ HAMILTON }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 3rd day of Sept. 1968.
Stuart L. Richards (SEAL) Philomena M. Feldman
Notary Public for South Carolina. STUART L. RICHARDS, Attorney at Law
NOTARY PUBLIC, STATE OF OHIO
My Commission has no expiration date, Section 147.03

STATE OF ~~SOUTH CAROLINA~~ OHIO }
COUNTY OF ~~GREENVILLE~~ HAMILTON }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 3rd day of Sept. 1968.
Stuart L. Richards (SEAL) Gloria M. Schwen
Notary Public for South Carolina. STUART L. RICHARDS, Attorney at Law
NOTARY PUBLIC, STATE OF OHIO
My Commission has no expiration date, Section 147.03 R.C.

RECORDED this 17 day of September at 3:43 P. M., No. 6841

1-2-512-615-