

SEP 6 11 22 AM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRINGTON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WM. R. TIMMONS, JR. AND W. T. PATRICK

in consideration of ONE THOUSAND EIGHT HUNDRED AND NO/100----- (\$1,800.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. J. MARTIN AND JOE O. CHARPING, Their Heirs and Assigns:

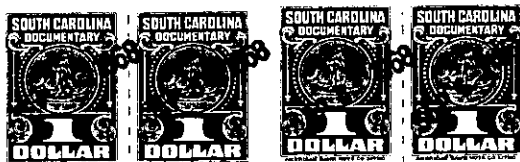
ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot Number 116 of a subdivision known as Vista Hills, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book P at Page 149, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southeastern side of Chick Springs Road at the joint front corner of Lots 115 and 116 and running thence with the Southeastern side of Chick Springs Road N 16-54 E 75.1 feet to a point; thence continuing with the Southeastern side of Chick Springs Road N 1-25 E 40 feet to a point; thence following the curvature of the Southwestern intersection of Chick Springs Road with Wellington Avenue (the chord of which is N 71-40 E) 42.8 feet to a point; thence with the Southwestern side of Wellington Avenue S 37-01 E 118 feet to a point in an alley at the rear corner of Lot 116; thence with said alley S 16-02 W 72.8 feet to a point at the joint rear corner of Lots 115 and 116; thence N 71-20 W 131.7 feet to a point on the Southeastern side of Chick Springs Road at the point of BEGINNING.

THIS deed is executed subject to existing and recorded restrictions and rights of way.

GRANTEE to pay 1968 taxes.

County Stamps Paid \$ 2.20
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of August 19 68

SIGNED, sealed and delivered in the presence of:

John D Wood (SEAL)
W. T. Patrick (SEAL)
W. R. Timmons, Jr. (SEAL)
W. T. Patrick (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 14 day of August 19 68
John D. Wood (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s); and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 14 day of August 1968
Caroline J. Timmons
W. T. Patrick (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

RECORDED this 6 day of September 19 68 at 11:22 A. M., No. 5850

519-189.1-3-12