

SEP 6 10 21 AM 1968

BOOK 851 PAGE 537

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NEWBETH
R.M.O.

KNOW ALL MEN BY THESE PRESENTS, that **W. M. ROSE,**

in consideration of - - - - - **ONE AND NO/100THS-** - - - - - **(\$1.00)-** - - - - - Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **CLAUDE B. TRIPP, JR. AND JOANN H. TRIPP, their heirs, successors and assigns,**
forever,

All that piece, parcel or lot of land with improvements thereon, situate,
lying and being on the Northern and Western side of Delray Circle, near the
City of Greenville, County of Greenville, State of South Carolina, being
known and designated as Lot No. 27 as shown on final plat, Section II, Farm-
ington Acres, prepared by Carolina Engineering & Surveying Co., dated
July 21, 1965, revised March 2, 1967, and recorded in the RMC Office for
Greenville County in Plat Book PPP at page 85, and having according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Delray Circle at
the joint front corner of Lots Nos. 26 and 27, and running thence with the
line of Lot No. 26, N. 37-15 W. 155 feet to iron pin at the joint rear corner
of Lots Nos. 26 through 29; thence with the rear line of Lot No. 28, N.
52-45 E. 100 feet to an iron pin on the western side of Delray Circle; thence
with the western side of Delray Circle, S. 37-15 E. 130 feet to an iron pin;
thence with the curve of Delray Circle, the chord of which is S. 7-45 W.
35.3 feet to an iron pin on the northern side of Delray Circle; thence with
the northern side of Delray Circle S. 52-45 W. 75 feet to the point of
beginning.

Grantees assume payment of that mortgage executed in favor of Carolina
Federal Savings & Loan Association in the original amount of \$14,500.00
as shown in the RMC Office for Greenville County in Mortgage Book 1096,
page 141.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **5th** day of **September** **1968**

SIGNED, sealed and delivered in the presence of:

W. M. Rose (SEAL)

Claude B. Tripp, Jr. (SEAL)
Joann H. Tripp (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF **GREENVILLE** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this **5th** day of **September** **1968**

Claude B. Tripp, Jr. (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES 1-1-70

Nancy B. Hudgens

STATE OF SOUTH CAROLINA }
COUNTY OF **GREENVILLE** }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **5th**
day of **September** **1968**

Claude B. Tripp, Jr. (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES 1-1-70

Mayo C. Rose

RECORDED this **6** day of **September** **1968** at **10:21** A. M., No. **5863**

308-813.3-1-208