

SEP 3 4 13 PM 1968

BOOK 851 PAGE 340

TITLE TO REAL ESTATE--Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.G.

County Stamp Paid \$ 8.25
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, W. R. Gillespie,

in consideration of Seventy Five Hundred and No/100 (\$7500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

E. F. Brown, his heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, on the north side of Old National Highway No. 29 and containing 1.25 acres, more or less, as shown on plat prepared by Campbell & Clark-son dated July 22, 1968, and being the eastern portion of the 4.020635 - acre tract shown as W. R. Gillespie Tract on plat of Property of Ina Cook Gillespie recorded in the R. M. C. Office for Greenville County in Plat Book "000", at Page 139, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Old National Highway No. 29 at the southeastern corner of the aforementioned 4.020635 - acre tract and running thence along said Highway S. 84-01 W. 117.7 feet to an iron pin; thence continuing along said Highway S. 80-10 W. 39 feet to an iron pin; thence with a new line through said Tract N. 5-41 W. 185.66 feet to an iron pin; thence continuing through said Tract N. 17-39 W. 168.65 feet to an iron pin on the south side of the right of way of Piedmont & Northern Railway; thence along said right of way N. 83-14 E. 62.1 feet to an iron pin; thence continuing along said right of way N. 86-20 E. 113.7 feet to an iron pin; thence along the eastern sideline of the aforementioned 4.020635 - acre tract S. 8-20 E. 344.75 feet to the point of beginning. TOGETHER with all of my interest in and to that strip of land joining the above described 1.25 acres on the north and lying within the bounds of the Piedmont & Northern Railroad right of way.

The above is the same property conveyed to the grantor by deeds recorded in Deed Book 831, at Page 252, and Deed Book 334, at Page 367. Also see Apt. 690, File 7, for the estate roll of Ina Cook Gillespie in Probate Judge's Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of August 1968.

SIGNED, sealed and delivered in the presence of: W.R. Gillespie (SEAL)
Thomas Manning (SEAL)
J.A. Richards (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of August 1968

Thomas Manning (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Grantor a Widower)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.

RECORDED this 3 day of September 1968 at 4:13 P. M., No. 5445

276-730-3-3.1
OUT OF 730-3-3