



TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY

GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

AUG 30 10 03 AM 1968

COUNTY OF GREENVILLE

OLLIE F. NEWBORTH
R.M.D.

Count, Stamps Paid \$2.75
See Act No.360 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Billy W. Bell & Cornelia B. Bell

in consideration of Twenty-five Hundred and assumption of mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Karl Dean Custer & Judith Evans Custer,

All that piece, parcel or lot of land in the city and county of Greenville, state of South Carolina, on the northeastern side of Blackburn Street and being known and designated as the greater portion of Lot # 20 of Isaqueena Park as shown in Plat Book "P" pages 130 & 131 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Blackburn Street at joint front corner of Lots # 19 and 20, and running thence along said street N. 39-10 W. 84 feet to an iron pin; thence N. 50-50 E. 220.25 feet to an iron pin; thence S. 34-05 E. 84.35 feet to an iron pin; thence along joint line of Lots 19 & 20, S. 50-50 W. 215.5 feet to the point of beginning.

This is the same property conveyed to grantors by J. F. Welborn and J. F. Welborn, Jr. by deed recorded May 22, 1962 in deed vol. 698 page 450 of the RMC Office for Greenville County, and is conveyed subject to recorded restrictions, easements or rights of way.

The grantees herein assume and agree to pay that certain mortgage given by grantors to Canal Insurance Co. (assigned to New York Life Insurance Company) recorded May 22, 1962 in mortgage vol. 890 page 471, on which there is a balance due of \$13,489.85.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of August 19 68 .

SIGNED, sealed and delivered in the presence of:

Billy W. Bell (SEAL)
Cornelia B. Bell (SEAL)
David H. Wilkins (SEAL)
W.W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of August 19 68 .

W.W. Wilkins (SEAL) *David H. Wilkins*

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of August 19 68 .

Cornelia B. Bell
W.W. Wilkins (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 30 day of August 19 68 , at 10:03 A.M., No. 5253 .

519-1883-2-17